APN: 006-081-05

RECORDING REQUESTED BY:

BOYCE & GIANNI, LLP 5890 S. Durango Drive, Suite 110 Las Vegas, Nevada 89113

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:
M AND M COWLEY FAMILY LLC

P.O. Box 448

Panaca, Nevada 89042

LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 BOYCE & GIANNI, LLP 2022-163436 11/09/2022 02:09 PM

Pgs=3 AK

OFFICIAL RECORD
AMY ELMER, RECORDER

E09

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

M AND M COWLEY FAMILY LLC, a Nevada limited-liability company (Grantee's mailing address: P.O. Box 448, Panaca, Nevada 89042), all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE

Subject To: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this day of November, 2022.

M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022

MIKE D. COWLEY, Trustee

MARIBAH COWLEY, Trustee

STATE OF NEVADA COUNTY OF CLARK

This instrument was acknowledged before me on this _____ day of _____ day of ______, 2022 by MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M and M Cowley Family Trust.

NOTARY PUBLIC

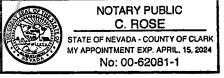


EXHIBIT "A" <u>Legal Description</u>

APN: 006-081-05

EIGHT ACRES (8) IN THE EAST HALF (E ½) OF THE FORTY ACRES KNOWN AS WILLOW AND BEING MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼ NE ¼) OF SECTION 23 (S23), TOWNSHIP THREE NORTH (T3N), RANGE SIXTY-NINE EAST (R69E), THENCE NORTH ALONG THE EAST BOUNDARY 1320 FEET TO THE NORTHEAST CORNER, THENCE WEST 264 FEET ALONG THE NORTH BOUNDARY, THENCE SOUTH 1320 FEET TO THE SOUTH BOUNDARY, THENCE EAST 264 FEET TO THE POINT OF BEGINNING BEING IN PATENT NO. 1048554.

ALSO ONE-FIFTH (1/5) OF THE WATER AND WATER RIGHTS TO WILLOW SPRINGS. SAID WILLOW SPRINGS BEING SITUATE IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW ¼ NW ¼) OF SECTION 23 (S23), TOWNSHIP THREE NORTH (T3N), RANGE SIXTYNINE EAST (R69E) M.D.B. & M., EVIDENCED BY CERTIFICATE NO. 1914, APPLICATION NO. 7866 ON FILE AND OF RECORD WITH THE STATE ENGINEER OF NEVADA AT CARSON CITY, NEVADA.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

	a) 006-	081-05	. ,				\	\	
2.	Type of Pr	roperty:			FOR	RECORDE	R'S OPTION	AL USE ONLY	
		acant Land	b)	Single Fam Re	,	THEOTHER		THE COL OTTE	
	, 	ondo/Twnhse	d)	2-4 Plex		/Inst. #:		\ \	
	, <u> </u>	pt. Bldg.	f)	Com'l/Ind'l	Book			Page:	
		1						γ. \	
	g)	gricultural	h)	Mobile Home	Date	of Recording:		1	
		ther .	,	•				ement on File-A	
				- <u></u> , , , , , , , , , , , , , , , , , , ,		- 1	7.0		
3.	Total V	alue/Sales Price	e of Prop	erty:	\$	N/A			
	Deed in Lieu of Foreclosure Only (value of property):								
		Transfer Tax Value:							
	Real Property Transfer Tax Due:								
		. F			/				
4.	If Exemption Claimed:								
a. Transfer Tax Exemption per NRS 375.090, Section 009 b. Explain Reason for Exemption: THIS IS A TRANSFER OF TITLE TO A E ENTITY OWNED 100% BY GRANTOR V									
								BUSINESS	
								WITH NO	
					SIDERAT				
5.	Partial I	nterest: Percer	ıtage beir	ng transferred:		100 %	6		
				The state of the s	1	. "			
The	undersigned	l declares and a	cknowle	dges, under pena	lty of perju	ry, pursuant to	NRS 375.060	and	
				ided is correct to					
				on to substantiat					
				aimed exemption					
				plus interest at 1			o NRS 375.03	0, the Buyer	
and S	Seller shall	be joinfly and s	everally	liable for any ado	litional amo	ount owed.			
C:-		The	L,	•		Compositor	A 44 a av . £a	- Cronton	
Sig	nature:	1	-9h		-	Capacity:	Attorney fo	Grantor	
Sia	nature:	Tus				Capacity:	Attorney fo	r Grantae	
Sig	nature.	- / JWB	1	/	$-\!$	_ Capacity.	Attorney to	Giantee	
CI.	ELLER (GR	ANTORVINE	$\bigcap_{\mathbf{R}} M$ T	ION	BLIVER	(GRANTEE) I	NEORMATI	אר	
SELLER (GRANTOR) INFORMATION (REQUIRED)					(REQUIE	BUYER (GRANTEE) INFORMATION (REQUIRED)			
(1)	rdomer.	,	Name of the local division of the local divi		(ICQUII	ŒD)			
Pr	int Name:	M AND M	COWLE	Y FAMILY	Print Nar	ne: MAND	M COWLE	Y FAMILY	
• •		TRUST	30 W.Z.		11111111	LLC			
A	Address: P.O. Box 448				Address:	P.O. Bo	ox 448		
	ity:	Panaca			City:				
	ate:	NV	Zip:	89042	State:	NV	Zip	: 89042	
			/	.					
W	<u>(</u>	COMPANY R	EQUES	TING RECORD	ING (requ	ired if not sel	ler or buyer)		
74	_								
Pri	nt Name:	BOYCE	& GIAN	NI, LLP		Escrow #:	N/A		
Ad	dress:	5890 S.	Durango	Drive, Suite 110					
City	v. State. Zir	Las Veo	as Neva	da 89113					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)