LINCOLN COUNTY, NV

BOYCE & GIANNI, LLP

Rec:\$37.00 Total:\$37.00 2022-163434

11/09/2022 01:51 PM

Pgs=2 AK

APN: 02-161-10

RECORDING REQUESTED BY:

BOYCE & GIANNI, LLP 5890 S. Durango Drive, Suite 110 Las Vegas, Nevada 89113

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

M AND M COWLEY FAMILY, LLC P.O. Box 448

Panaca, Nevada 89042



OFFICIAL RECORD

AMY ELMER, RECORDER

E09

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

M AND M COWLEY FAMILY, LLC, a Nevada limited-liability company (Grantee's mailing address: P.O. Box 448, Panaca, Nevada 89042), all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

THAT CERTAIN PARCEL OF LAND SITUATED AND BEING A PORTION OF LOT NUMBER FOUR (4) IN BLOCK FORTY-SIX (46) IN THE SAID TOWN OF PANACA, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL #1 OF THE MARIBAH COWLEY PARCEL MAP MERGER AND RE-SUBDIVISION, RECORDED IN BOOK C, PAGE 397 OF THE LINCOLN COUNTY RECORDS FILE #0131529.

Subject To: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 2 day of Novamber, 2022.

M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022

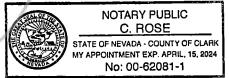
MIKE D. COWLEY, Thestee

IARIBAH COWLEY, Trust

STATE OF NEVADA COUNTY OF CLARK

This instrument was acknowledged before me on this 2nd day of November, 2022 by MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M and M Cowley Family Trust.

NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

| a) 02-1 | 61-10 | ` , | | | \ | \ | |
|------------------|------------------|------------------------------|---------------------------------------|--|----------------|---------------------|---|
| 2. Type of P | ronerty | | FOD DE | CODDE | D'S OPTION | AL USE ONLY | _ |
| 7. | acant Land | b) Single Fam Re | ſ | CORDE | K S OF HON | AL USE ONL | |
| , <u> </u> | Condo/Twnhse | d) 2-4 Plex | Doc./Inst. | #• | | \ \ | |
| <i>,</i> — | Apt. Bldg. | f) Com'l/Ind'l | Book: | . π. | | Page: | _ |
| . — | Agricultural | h) Mobile Home | I | ecordina: | | rage. | - |
| | Other | ii) [Noone nome | | | | About Cale - About | _ |
| 1) | Julioi | | INOICS | - Ofservar | II W TO I VENU | nton file-dok | = |
| 3. Total V | alue/Sales Pric | of Property: | \$ N/A | | | | |
| | | osure Only (value of propert | 100 | The state of the s | | | ٩ |
| | r Tax Value: | Osure Only (value of propert | \$ | | <u> </u> | | |
| | operty Transfer | Tay Due | \$ | - | \ | | |
| Keai i i | operty Transfer | Tax Duc. | , , , , , , , , , , , , , , , , , , , | - | | | ٩ |
| 4. If Exen | nption Claime | ı. / | | 1 | 1 | | |
| | | emption per NRS 375.090 | Section | 009 |) | | |
| | kplain Reason f | | IS IS A TRANS | | TITLE TO A | RUSINESS | |
| 0. <i>B</i> 2 | Apiani Reason i | ▲ | NED 100% BY | .07 | All I | | |
| | | | NSIDERATION | 400 | | · | |
| 5. Partial l | Interest: Percer | ntage being transferred: | 100 | | 6 | | _ |
| | | | - | | | | |
| The undersign | ed declares and | acknowledges, under per | nalty of perjury, | pursuant t | to NRS 375.06 | 60 and | |
| | | ation provided is correct | | | | | |
| | | f called upon to substanti | | | | | |
| | | e of any claimed exempti | | | | | |
| | | he tax due plus interest a | | | to NRS 375.0 | 30, the Buyer | |
| and Seller shal | l be jointly and | severally liable for any a | ıdditional amoun | t owed. | \ | | |
| Q: | me | Q Cowlan _ | <u> </u> | | C | | |
| Signature: | 111 | | Ca | pacity: | Grantor | | |
| Signature: | m | | Co | pacity: | Grantaa | | |
| signature. | ffare | tower convice | 9 Ca | pacity. | Grantee | | |
| SELLER (CI | RANTOR) INF | ORMATION | $O_{ m BUYER(GRA}$ | ANTEEN | NEORMATI | ON | |
| (REQUIRED | | OKWATION | (REQUIRED) | | INIORNATIO | <i>5</i> 1 4 | _ |
| (Lacyona) |) | | (IEQUIED) | , | | | |
| Print Name: | M AND M | COWLEY FAMILY | Print Name: | M AND | M COWLE | Y FAMILY | |
| | TRUST | | | LLC | | | |
| Address: | P.O. Box 44 | 8 | Address: | P.O. Bo | ox 448 | | _ |
| City: | Panaca | | City: | Panaca | | | _ |
| State: | NV | Zip: 89042 | State: | NV | Zip | : 89042 | - |
| State. | | 7 | · · | | | | - |
| | COMPANY I | REQUESTING RECOR | RDING (require | d if not s | eller or buver | •) | |
| V. | | / / | | | | - | |
| Print Name: | BOYCE | & GIANNI, LLP | Es | crow #: | N/A | | |
| Address: | | Durango Drive, Suite 110 | | | | | |
| City, State, Zip | | as, Nevada 89113 | | | | | |
| 786 | | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)