APN: 001-063-06

RECORDING REQUESTED BY:

BOYCE & GIANNI, LLP 5890 S. Durango Drive, Suite 110 Las Vegas, Nevada 89113

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

M AND M COWLEY FAMILY LLC

P.O. Box 448

Panaca, Nevada 89042

LINCOLN COUNTY, NV Rec:\$37.00

BOYCE & GIANNI, LLP

Total:\$37.00

2022-163432

11/09/2022 01:50 PM

Pgs=3 AK



OFFICIAL RECORD
AMY ELMER, RECORDER

E09

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

M AND M COWLEY FAMILY LLC, a Nevada limited-liability company (Grantee's mailing address: P.O. Box 448, Panaca, Nevada 89042), all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN BY REFERENCE

Commonly known as: 287 Osceola Avenue, Pioche, Nevada

Subject To: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this ______ day of _________, 2022.

M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022

MIKE D. COWLEY, Trustee

MARIBAH COWLEY, Trustee

STATE OF NEVADA COUNTY OF CLARK

This instrument was acknowledged before me on this _____ day of ______ day of ______ 2022 by MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M and M Cowley Family Trust.

NOTARY PUBLIC



EXHIBIT "A" Legal Description

APN: 001-063-06

ALL OF LOTS NUMBERED EIGHTEEN (18) AND NINETEEN (19) IN BLOCK NUMBERED FOURTEEN (14) OF THE PIOCHE MINES CONSOLIDATED, INC., ADDITION, SUPPLEMENT "B" TO THE TOWN OF PIOCHE, NEVADA AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID ADDITION NOW ON FILE AND/OR RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION, MORE COMMONLY KNOWN AS A PARCEL ON LIGHTNER STREET, PIOCHE, NEVADA 89043.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 001-063-06

| | | | | | \ | \ |
|--|------------------|-------------------------------|--------------------|--|-----------------|---|
| 2. Type of P | roperty: | | FOR RE | CORDE | R'S OPTIONA | L USE ONLY |
| | acant Land | b) Single Fam Re | s | | / | |
| c) (| Condo/Twnhse | d) 2-4 Plex | Doc./Inst | .#: | | . \ |
| e) A | pt. Bldg. | f) Com'l/Ind'l | Book: | / | Pa | ige: |
| . ⊢ . | | | < | | | ·\ \ |
| | gricultural | h) Mobile Home | Date of R | | | |
| i) [C | Other | · | Note: | s: Open | esting Agreen | nunt on File |
| 2 7-4-137 | -1 (C.1 D.) | CD. | 0. 27/1 | The state of the s | 0 0 | _ / |
| | alue/Sales Price | | \$ <u>N/A</u> | 1 " | | |
| | r Tax Value: | osure Only (value of property | | <u> </u> | \ | |
| | operty Transfer | · Tay Due: | \$ — | _ | \ | |
| icai i i | operty Transfer | Tax Duc. | / | | - | |
| 4. If Exen | ption Claimed | d: | |) | | |
| | | emption per NRS 375.090. | Section | 009 | / | |
| | kplain Reason f | | | | TITLE TO A I | BUSINESS |
| | | OW | NED 100% BY | GRANT | OR WITH NO | |
| | | | <u>NSIDERATION</u> | | | |
| 5. Partial I | nterest: Percen | ntage being transferred: | 100 | | % | |
| | | | . \ | 7 | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and | | | | | | |
| | | tion provided is correct to | | | | |
| | | called upon to substantiat | | | | |
| | | of any claimed exemption | | | | |
| | | e tax due plus interest at 1 | | | to NRS 375.030, | the Buyer |
| and Sener shan | be jointly and s | severally liable for any add | iiiionai amount | owea. | | |
| Signature: | make | el Coaley | Ca | pacity: | Grantor | |
| 3 | | | | | | |
| Signature: | Mareto | the Cowleys | Ca | pacity: | Grantee | |
| | 7 | 1 | 7 7 | | | |
| | ANTOR) INFO | ORMATION C | | | INFORMATIO | <u> </u> |
| (REQUIRED |) | | (REQUIRED) |) | | |
| Duint Manne | BA ABID BA | | D 1 435 | 3.5 4.37 | | T) 4 3 577 37 |
| Print Name: | TRUST | COWLEY FAMILY | Print Name: | | D M COWLEY | FAMILY |
| Address: | P.O. Box 448 | 2 ^ | Address: | P.O. B | ov 449 | |
| City: | Panaca | 0 | City: | Panaca | | · |
| State: | NV | Zip: 89042 | State: | NV | Zip: | 89042 |
| | | | State. | | z.p. | 07042 |
| | COMPANY RI | EQUESTING RECORD | ING (required | if not se | ller or buyer) | |
| | | / | <u>_</u> | | | |
| Print Name: | | & GIANNI, LLP | | crow #: | _N/A | |
| Address: | | Durango Drive, Suite 110 | | | | |
| City, State, Zip | Las Veg | as, Nevada 89113 | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)