

APN: 001-063-06

RECORDING REQUESTED BY:
BOYCE & GIANNI, LLP
5890 S. Durango Drive, Suite 110
Las Vegas, Nevada 89113

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
M AND M COWLEY FAMILY TRUST
DATED NOVEMBER 2, 2022
P.O. Box 448
Panaca, Nevada 89042



OFFICIAL RECORD E07
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That MIKE COWLEY and MARIBAH COWLEY, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MIKE D. COWLEY and MARIBAH COWLEY, Trustees of the M AND M COWLEY FAMILY TRUST DATED NOVEMBER 2, 2022 (Grantee's mailing address: P.O. Box 448, Panaca, Nevada 89042), all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"
AND INCORPORATED HEREIN BY REFERENCE

Commonly known as: 287 Osceola Avenue, Pioche, Nevada

Subject To: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated the 2ND day of NOVEMBER, 2022.

MIKE COWLEY

MARIBAH COWLEY

STATE OF NEVADA)
COUNTY OF CLARK)

This instrument was acknowledged before me on this 2nd day of November, 2022 by MIKE COWLEY and MARIBAH COWLEY.

NOTARY PUBLIC

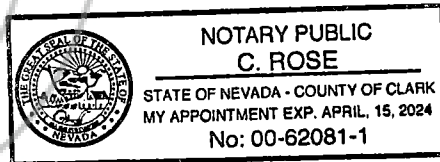


EXHIBIT "A"
Legal Description

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ALL OF LOTS NUMBERED EIGHTEEN (18) AND NINETEEN (19) IN BLOCK NUMBERED FOURTEEN (14) OF THE PIOCHE MINES CONSOLIDATED, INC., ADDITION, SUPPLEMENT "B" TO THE TOWN OF PIOCHE, NEVADA AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID ADDITION NOW ON FILE AND/OR RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION, MORE COMMONLY KNOWN AS A PARCEL ON LIGHTNER STREET, PIOCHE, NEVADA 89043.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) **001-063-06**

2. Type of Property:
 a) Vacant Land b) Single Fam Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Com'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Doc./Inst. #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	Trust on File-DC

3. Total Value/Sales Price of Property: \$ N/A
 Deed in Lieu of Foreclosure Only (value of property): (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 007
 b. Explain Reason for Exemption: **THIS IS A TRANSFER OF TITLE TO A TRUST WITH NO CONSIDERATION**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Mike Cowley* Capacity: Grantor

Signature: *Maribah Cowley* Capacity: Grantee

<p>SELLER (GRANTOR) INFORMATION (REQUIRED)</p> <p>Print Name: <u>MIKE COWLEY and MARIBAH COWLEY</u> Address: <u>P.O. Box 448</u> City: <u>Panaca</u> State: <u>NV</u> Zip: <u>89042</u></p>	<p>BUYER (GRANTEE) INFORMATION (REQUIRED)</p> <p>Print Name: <u>M AND M COWLEY FAMILY TRUST</u> Address: <u>P.O. Box 448</u> City: <u>Panaca</u> State: <u>NV</u> Zip: <u>89042</u></p>
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COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: BOYCE & GIANNI, LLP Escrow #: N/A
 Address: 5890 S. Durango Drive, Suite 110
 City, State, Zip: Las Vegas, Nevada 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)