

LINCOLN COUNTY, NV

2022-163427

\$37.00

RPTT:\$0.00 Rec:\$37.00

11/09/2022 09:04 AM

UDEED, LLC

Pgs=3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E09

APN: 005-031-03

R.P.T.T.: \$0.00

Exempt: (9)

Recording Requested By:

uDeed, LLC

1349 Galleria Drive, Suite 100

Henderson, NV 89014-8624

After Recording Mail To:

uDeed, LLC - 103598C

1349 Galleria Drive, Suite 100

Henderson, NV 89014-8624

Send Subsequent Tax Bills To:

R93 Ranch, LLC

HC 10 Box 50

Pioche, NV 89043

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **DB Personal Holdings, LLC, a Nevada limited liability company**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **R93 Ranch, LLC, a Nevada limited liability company**, whose address is HC 10 Box 50, Pioche, Nevada 89043,

ALL that real property situated in the County of **Lincoln**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **48290 US Highway 93
Pioche, Nevada 89043**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 26th day of October, 2022.

DB PERSONAL HOLDINGS, LLC, a Nevada limited liability company

By: BF MANAGEMENT, LLC, a Nevada limited liability company, as Manager

By: *Brena Frank*
Name: Brena Frank, its Manager

STATE OF Nevada)
COUNTY OF Clark) SS

This instrument was acknowledged before me, this 26th day of October, 2022, by **Brena Frank as Manager of BF MANAGEMENT, LLC, Manager of DB Personal Holdings, LLC, a Nevada limited liability company.**

NOTARY STAMP/SEAL

Jessica Murray
Notary Public
Notary Public
Title and Rank
My Commission Expires: 11/25/23

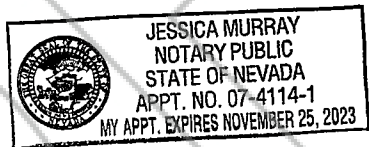


EXHIBIT "A"
LEGAL DESCRIPTION

THE REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT CERTAIN REAL PROPERTY SITUATE, LYING AND BEING IN THE COUNTY OF LINCOLN, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 9 NORTH, RANGE 65 EAST, M.D.M., AND MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE WEST BOUNDARY OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 9 NORTH, RANGE 65 EAST, M.D.M., WHICH LIES SOUTH 38° 48' 12" EAST, A DISTANCE OF 2010.06 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 13; THENCE EAST A DISTANCE OF 197.13 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 295.16 FEET TO A POINT; THENCE WEST A DISTANCE OF 197.23 FEET TO A POINT ON THE WEST BOUNDARY; THENCE NORTH 0° 01' 10" EAST, ALONG SAID WEST BOUNDARY A DISTANCE OF 295.1 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 9 NORTH, RANGE 65 EAST, M.D.M., DEEDED TO THE STATE OF NEVADA DEPARTMENT OF HIGHWAYS BY DEED FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, ON JUNE 6, 1941, IN BOOK F-1 AT PAGE 114 OF DEEDS.

TOGETHER WITH THAT CERTAIN RIGHT OF WAY/TEMPORARY USE PERMIT RECORDED SEPTEMBER 12, 1994, IN BOOK 110 OF OFFICIAL RECORDS, PAGE 693 AS FILE NO. 102391, LINCOLN COUNTY, NEVADA RECORDS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED IN THAT CERTAIN DOCUMENT RECORDED IN BOOK 113, PAGES 303-305 AS DOCUMENT NO. 103435.

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain and Sale Deed**, to be recorded concurrently herewith; AND **Grant, Bargain and Sale Deed**, to be recorded concurrently herewith; AND **Grant, Bargain and Sale Deed**, recorded on **June 12, 2020**, as Document No. **2020-158615** in Lincoln County Records, Lincoln County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 005-031-03
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Townhouse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: REVIEWED LLC PAPERWORK. AE	

3. a. Total Value /Sales Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (N/A)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 9
 b. Explain Reason for Exemption: **A transfer to a business entity of which grantor is 100% owner.**

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **DB Personal Holdings, LLC**
 Address: **HC 10 Box 50**
 City: **Pioche**
 State: **Nevada** Zip: **89043**

Print Name: **R93 Ranch, LLC**
 Address: **HC 10 Box 50**
 City: **Pioche**
 State: **Nevada** Zip: **89043**

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: **uDeed, LLC - 103598C**
 Address: **1349 Galleria Drive, Suite 100**
 City, State, Zip: **Henderson, NV 89014-8624**

Escrow #: _____

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)