

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

APN: 006-251-05  
012-080-02  
009-012-97

LINCOLN COUNTY, NV

2022-163418

Rec:\$37.00

Total:\$37.00

11/07/2022 11:25 AM

ALAN TAYLOR

Pgs=3 AK

RPTT: \_\_\_\_\_

When Recorded mail to: \_\_\_\_\_



00010250202201634180030031

OFFICIAL RECORD  
AMY ELMER, RECORDER

E10

Grantees Address:

33097 RED ROCK Circle  
MENIFEE, CA 92584  
760.666.0922

Date

### DEED UPON DEATH

I (We) LYNETTE MARIE TAYLOR OF 210 POTASI RD  
DAYTON, NV 89403 (owner)

hereby convey to ALAN TAYLOR, 33097 RED ROCK Circle  
MENIFEE, CA 92584 (Grantee),

Effective on my (our) death, the following described real property:

ALL REAL PROPERTIES LOCATED IN  
LINCOLN COUNTY NEVADA ALSO DESCRIBED  
IN EXHIBIT A ATTACHED

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

CALIFORNIA  
STATE OF ~~NEVADA~~ SACRAMENTO  
COUNTY OF RIVERSTIDE

On OCTOBER 12, 2022, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Alan Taylor

[Signature]  
ATTORNEY IN (Signature) FOR LYNETTE MARIE TAYLOR

ALAN TAYLOR

(Type or Print Name)

(Signature)

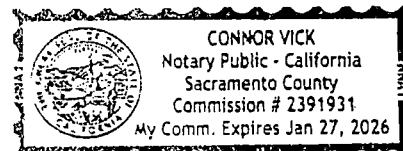
(Type or Print Name)

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same  
WITNESS my hand and official seal.

[Signature]

(Notary Public)

Notary Seal



## Exhibit A

The property collectively known as the Taylor property

Hackett Ranch (totaling 479.57 acres) *Parcel: 006-251-05*

Lots 1 and 2, W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 24: N  $\frac{1}{2}$  NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$ , Sec 25 T. 1 N., R. 70E.  
-MBD&M, Nevada lots 3,4,5,6,7 and 10, Sec 19, T. 1 N., R. 71 E., MDB&M, Nevada

Prohibition Ranch (Totaling 640 acres) *Parcel 012-080-02*

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 19: S  $\frac{1}{2}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec 20: SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec 21: NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec 29:  
NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec 28: T. 1 S., R 71 E MDB&M, Nevada

6 Patented lode mining claims in the Eagle Valley mining District, Survey No. 2897 consisting of Homestake No's 1,2,3,4 & 5 and Amended Deer Lodge, containing a total of 104.139 acres

*Parcel 009-012-97*

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) SEE EXHIBIT A
- b) 006-251-05
- c) 012-080-02
- d) 009-012-97

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \_\_\_\_\_ \$

Deed in Lieu of Foreclosure Only (value of property) (\_\_\_\_\_)

Transfer Tax Value: \_\_\_\_\_ \$

Real Property Transfer Tax Due \_\_\_\_\_ \$

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section SEC 10

b. Explain Reason for Exemption: SEC 10 UPON MY SISTERS DEATH HER PROPERTY LISTED WILL TRANSFER TO HER BROTHER

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTEE

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: LYNETTE M<sup>RS</sup> TAYLOR

Address: 210 POTOSI RD

City: DAYTON, NV

State: NV Zip: 89403

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: ALAN TAYLOR

Address: 33097 RED ROCK CIRCLE

City: MENIFEE

State: CA Zip: 92584

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_