

LINCOLN COUNTY, NV **2022-163404**
\$949.60
RPTT:\$912.60 Rec:\$37.00 **11/02/2022 12:19 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P. No. 003-182-12 and 003-182-13
Escrow No. 13895-2658217-RC/CJ
R.P.T.T. \$912.60

WHEN RECORDED RETURN TO:
Noelle Harris-Plotkin and Chris Plotkin
P. O. Box 456
Caliente, NV 89008

MAIL TAX STATEMENTS TO:
Noelle Harris-Plotkin and Chris Plotkin
P. O. Box 456
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chris Glassburn and Chelsea Glassburn, husband and wife as joint tenants, as to Parcel No. 2 and Chris Glassburn and Chelsea Glassburn, husband and wife as joint tenants, who aquired title as Chris or Chelsea Glassburn as owners, as to Parcel 1

do(es) hereby *GRANT, BARGAIN and SELL* to

Noelle Harris-Plotkin and Chris Plotkin, wife and husband as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1 AND PARCEL NO. 2 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED OCTOBER 16, 1992 IN BOOK 103, PAGE 566 AS FILE NO. 99521 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Print Date 10/21/2022

Chris Glassburn
Chris Glassburn

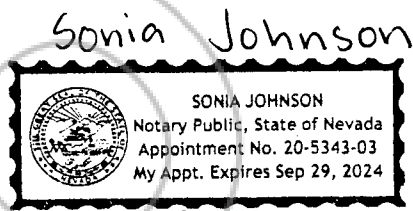
Chris Glassburn

Chelsea Glassburn
Chelsea Glassburn

STATE OF **NEVADA**)
: ss.
COUNTY OF **Douglas**)

This instrument was acknowledged before me on
October 24, 2022 by
Chris Glassburn and Chelsea Glassburn.

Sonia Johnson
Notary Public
(My commission expires: Sept 29, 2024)



20-5343-03

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated Print Date 10/21/2022 under Escrow No. 13895-2658217

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-182-12 and 003-182-13
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$234,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$234,000.00
 d) Real Property Transfer Tax Due \$912.60

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. *additional amount owed*

Signature: *[Signature]* Capacity: *Grantor*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Chris Glassburn and Chelsea Glassburn
 Address: 1317 Windsor drive
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Noelle Harris-Plotkin and Chris Plotkin
 Address: P. O. Box 456
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company * File Number: 13895-2658217 RC/RC
 Address: 2500 N Buffalo Drive, Ste 120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

** FANV-Direct Title*