LINCOLN COUNTY, NV Rec:\$37.00

Rec:\$37.00 Total:\$37.00 2022-163388 10/27/2022 01:45 PM

COW COUNTY TITLE CO.

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OFFICIAL RECORD
AMY ELMER, RECORDER

E05

A.P.N. No.: 001-035-02
R.P.T.T. \$0.00
Escrow No.: 85917
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

ROBERT G. GUINN, JR.
3012 La Mesa Drive
Henderson, NV 89014

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAURA F. GUINN, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT G. GUINN, JR., a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

All of lot numbered Fifteen (15) and the adjoining Four (4) feet of lot numbered Fourteen (14) in Block numbered Thirty-nine (39) in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 001-035-02

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 06, 2022

State of NEVADA County of LINCOLN This instrument was acknowledged before me on the day of By: LAURA F. GUINN Signature: Notary Public Expiration Date: STATE OF NEVADA COUNTY OF LINCOLN MY APPT. EXPIRES MAY 7, 2024

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
	a) <u>001-035-02</u>	Document/Instrument No.
	b)	Book Page
	c)	Date of Recording:
	d)	Notes:
2.	The of Bases at	
۷.	Type of Property a) □ Vacant Land b) ☑ Single Fa	mily Res
	c) ☐ Condo/Townhouse d) ☐ 2-4 Plex	Tilly 1305.
	e) ☐ Apartment Bldg. f) ☐ Commerce	sial/Industrial
	g) □ Agricultural h) □ Mobile Ho	
	i) 🗆 Other:	
3.	a. Total Value/Sales Price of Property	\$0.00
	b. Deed in Lieu of Foreclosure Only (Value of Property)	
	c. Transfer Tax Value	\$0.00
	d. REAL PROPERTY TRANSFER TAX DUE:	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, S	Section: 5
	b. Explain Reason for Exemption: Wife deeding	g to Husband without consideration
5.	Partial Interest: Percentage being transferred:	100 %
LI MDO ONE DOD		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and		
NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.		
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of		
additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any		
additional amount owed.		
AND DESCRIPTION OF	nature: Journa & Hum	Consider CRANTOR
Sigr	LAURA F. GUINN	Capacity: GRANTOR
Sign	nature:	Capacity: GRANTEE
Sigi	lature.	Oapaoity. Oivittee
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin		Print Name: ROBERT GUINN, JR.
	0012 2111207121112	Address: 3012 LA MESA DIRVE
City	/ST/Zip HENDERSON, NV 89014	City/ST/Zip HENDERSON, NV 89014
CONTRACTOR OF PROJECTING PROOPERING (see seeing different College of Proper)		
COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer) Company Name: Cow County Title Co. Escrow No.: 85917		
Company Name: Cow County Title Co. Escrow No.: 85917 Address: P.O. Box 518, 328 Main Street		
	: Pioche State: NV	Zip: 89043
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		