A.P.N. No.: 013-030-38
R.P.T.T. \$1,287.00
Escrow No.: 85872
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
CHANILLE CHOUQUER and JOSEPH DONALD
ZAHORIK
P.O Box 501
Panaca, NV 89042

LINCOLN COUNTY, NV
RPTT:\$1287.00 Rec:\$37.00
Total:\$1,324.00
COW COUNTY TITLE CO

2022-163384

10/26/2022 03:46 PM
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OFFICIAL RECORD AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LEONARD ANDERSON**, a widower for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **CHANILLE CHOUQUER**, an unmarried woman and **JOSEPH DONALD ZAHORIK**, an unmarried man, as joint tenants with right of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Government Lot 4 of Section 2, Township 3 South, Range 67 East, M.D.B.&M. more particularly described as follows:

Parcel No. 8 as shown on Parcel Map for PAUL V. LONG and PATRICIA M. LIVRERI, recorded August 5, 1999 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, page 237 as File No. 113156, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 013-030-38

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 14, 2022

Leonard Anderson

State of <u>hevada</u>	1
County of douglas) ss.	\ \
This instrument was acknowledged before me on the <u>27</u> day of <u>September</u> LEONARD ANDERSON	, "2022 _ By:
Signature: Kullé	
Notany Public	
Expiration Date: June 6, 2026	1



KYLIEANN MCFADDEN NOTARY PUBLIC-STATE OF NE ADDA

Pointment Recorded in Carson City
No: 22-6292-03
Expires June 6 2026

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 013-030-38 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) Uacant Land b) 🗷 Single Fam. Res. Book: Page: c) Condo/Twnhse d) 2-4 Plex Date of Recording: e) Apt.Bldg Comm'l/Ind'l f) 🖂 Notes: h) Mobile Home g) Agricultural i) ☐ Other \$330,000.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) \$330,000.00 Transfer Tax Value: \$1,287.00 Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature LEONARD ANDERSON Capacity Grantee Signature 10877HZAHORW JOSEPH DONALD ZAHORIK **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED Print Name: CHANILLE Print Name: LEONARD ANDERSON Address: P.O Box 884 JOSEPH-DONALD-ZAI Address: P.O Box 501 City: Caliente City: Panaca 89008 State: NV Zip: 89042 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: 85872 Print Name: Cow County Title Co.

State: NV

Zip: 89043

P.O. Box 518, 328 Main Street

Pioche

Address:

City:

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor	Parcel Number	er(s)								
	a) 013-03	0-38						\ \			
	b)							\ \			
	c)							\ \			
	d)							\ \			
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	•	perty Transfer	Tax Du	e:				\$1,287.0	_		
4.	If Exempt	ion Claimed:		1	1				_		
	a. Trans	fer Tax Exemp	otion pe	r NRS 375.090, Se	ction		/				
	b. Expla	in Reason for	Exemp	tion:	7 7	<u> </u>	<u> </u>				
			-		1	n /					
5.				ng transferred: 100		_ %					
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int	formation r	provided herei	n Furth	ermore, the parties	agree that	disallowan	ce of any c	laimed			
ex	information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax										
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be											
jointly and severally liable for any additional amount owed.											
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	ate: NV	Callente	Zip:	89008	City:	Panaca					
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C	OMPANY/	PERSON REC	QUESTI	ING RECORDING			or buyer)				
Pı	rint Name:	Cow County	Title Co	0	Escrow #:	85872					
	ddress:	P.O. Box 518	3, 328 N	Main Street				00040			
C	ity:	Pioche			State: NV		Zip:	89043	_		