

LINCOLN COUNTY, NV

**2022-163376**

\$37.00

RPTT:\$0.00 Rec:\$37.00

**10/25/2022 01:37 PM**

BINGHAM SNOW & CALDWELL

Pgs=3 AE

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

E05

**A.P.N.: 13-170-09 and 13-170-14**

R.P.T.T. \$0.00

**WHEN RECORDED MAIL TO:**

BINGHAM GRAVETT, LLC  
840 Pinnacle Court, Suite 202  
Mesquite, Nevada 89027

**MAIL TAX STATEMENT TO:**

Sondra J. Taylor  
981 Crest View Drive  
Mesquite, Nevada 89027

**ADMINISTRATOR'S DEED**

Sondra J. Taylor, Administrator of the Estate of Arthur Rex Taylor, Deceased, by virtue of an Order Regarding First and Final Account, Report of Administration, Petition for Final Distribution and for Approval of Attorney's Fees and Costs in the matter of the Estate of Arthur Rex Taylor, Deceased, made and entered on the 1<sup>st</sup> day of September, 2022, by the Eighth Judicial District Court of the State of Nevada in and for the County of Clark, Case No. P-21-107620-E, does hereby convey to Sondra J. Taylor all that real property situated in the County of Lincoln, State of Nevada, described as follows:

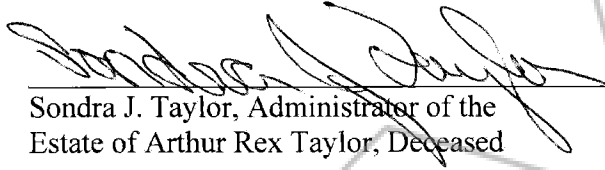
**SEE EXHIBIT A ATTACHED HERETO**

TOGETHER WITH all and singular tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining.

[Remainder of Page Intentionally Left Blank]

SUBJECT TO Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Witness the hands of the Grantor, this 28 day of September 2022.

  
Sondra J. Taylor, Administrator of the  
Estate of Arthur Rex Taylor, Deceased

STATE OF NEVADA        )  
  )ss.  
COUNTY OF CLARK     )

This instrument was acknowledged before me this 28 day of September 2022, by Sondra J. Taylor, Administrator of the Estate of Arthur Rex Taylor, Deceased.



  
Notary Public

**EXHIBIT A**

Legal Description

PARCEL 1

The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B. &M.

EXCEPTING THEREFROM the Westerly 25 feet for road and public utilities purposes.

ASSESSOR'S PARCEL NUMBER: 13-170-09

PARCEL 2

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B. &M.

EXCEPTING THEREFROM the Westerly 25 feet for road and public utilities purposes.

ASSESSOR'S PARCEL NUMBER: 13-170-14

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 13-170-09 and 13-170-14  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( 0.00 )  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due \$ 0.00

- 4. If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 05  
 b. Explain Reason for Exemption: Transfer between spouse to spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature S. E. We Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Sondra J. Taylor, Administrator of the  
 Print Name: Estate of Arthur Rex Taylor, Deceased  
 Address: 981 Crest View Drive  
 City: Mesquite  
 State: Nevada Zip: 89027

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: Sondra J. Taylor  
 Address: 981 Crest View Drive  
 City: Mesquite  
 State: Nevada Zip: 89027

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Bingham Snow & Caldwell Escrow #: \_\_\_\_\_  
 Address: 840 Pinnacle Court, Suite 202  
 City: Mesquite State: Nevada Zip: 89027