LINCOLN COUNTY, NV Rec:\$32.00

Rec:\$32.00 Total:\$32.00 BIG CASINO CORP 2022-163372

10/20/2022 01:07 PM

Pgs=1 AE

The following Document contains no Personal Information as defined by NRS 603A.040

2004.0000202201623.730010017

OFFICIAL RECORD AMY ELMER, RECORDER

CERTIFICATE OF LOCATION LODE MINING CLAIM

| TO ALL W | HOM IT MA | Y CONCER | N: | | \ \ |
|---------------|---|--|-----------------------|-----------------|------------------------------------|
| Name and m | nailing address | of locator: | | | \ \ |
| Big Casino (| | | | | |
| 1675 South S | State Street, Su | ite B | | < | |
| Dover, Dela | ware 19901 | | | | |
| | | | | | RECORDER'S STAMP |
| located the | AT 911 | | Lode Min | ing Claim in t | he following quarter section(s): |
| | | | / | | |
| 1/4 | Section | Township | | Meridian | |
| SW | 30 | 7N | 69E | MDB&M | 1 |
| | | | - | MDB&M_ |) |
| | | | | MDB&M_ |) |
| | | | | MDB&M_ | / / |
| | | G | | 4 1 1 2 | |
| in Lincoln | | _ County, Ne | vada, on the 2 | 4 day of4 | August , 20 <u>22</u> . |
| mi - di-tt | | 1500 | 6.41 | 600 | Care di da annoladore 10 Care |
| | s approximate | | _ feet long and | Gud in Son | feet wide, such that 10 feet |
| | | | | feet in a Sou | |
| | | | | | |
| | | | the South | direction. | Statiff. The general course of the |
| lode of vein | is from the 14 | <u> </u> | me south | _ direction. | |
| The number | location and | markings on e | each corner mor | nument are as | follows: |
| | aimed in a North directivery (monument of location), and each side of the monument of revening from the North amber, location and markings Location NW Corner SW Corner SE SE Corner | | Markings | iument are as | Description |
| | | | W Corner AT 9 | 011 | 2"X2"X4' wooden post |
| | | | SW Corner AT 9 | | 2"X2"X4' wooden post |
| | | | SE Corner AT 9 | | 2"X2"X4' wooden post |
| | | | | | |
| No. 4: NE | 2 Corner | <u>_</u> | E Corner AT 9 | ''/- | 2"X2"X4' wooden post |
| A a amantad a | u the energy d | ach comon m | anument is mor | ikad by metal | tags |
| As erected of | on the ground o | ach comer in | onument is mar | | etal tags, paint, etc.) |
| | | The state of the s | _ | Time | etai tags, pamt, etc.) |
| The undersi | gned certifies | that work of lo | ocation included | d making a cla | aim map as provided in |
| NRS 517.04 | Ю. | 0 | | | |
| | | | | | |
| Dated this _ | 20 day of <u>S</u> | eptember 📄 | , 20 <u>22</u> | | |
| / | 10 | h / | | | |
| / | AV - A | | | | |
| Ву | in l | 1011 | | — Calvin R. H | |
| Locator | or Agent Sign | ature | | Locator or | Agent Name (printed) |
| (ci | ircle one) | | | | <u> </u> |