

LINCOLN COUNTY, NV

2022-163170

\$37.00

RPTT:\$0.00 Rec:\$37.00

10/19/2022 10:29 AM

GOLDSMITH & GUYMON, PC

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OFFICIAL RECORD

AMY ELMER, RECORDER

E09

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

**APN#** 009-011-31

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

QUITCLAIM DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Marjorie A. Guymon, Esq.

**RETURN TO: Name** Goldsmith & Guymon, P.C.

**Address** 2055 Village Center Circle

**City/State/Zip** Las Vegas, NV 89134

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** Scott A. Whipple

**Address** PO BOX 1335

**City/State/Zip** Longandale, Nevada 89021

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

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APN 009-011-31

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That SCOTT ALMA WHIPPLE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does remise, release and forever quitclaim to NWWW, LLC, all of his right, title and interest in and to all that real property situated in Lincoln County, Nevada, commonly known as Pioche Fire, and more particularly described as:

Parcel Number 009-001-31, Newport and New Port No. 1 Iode mining claims, designated by the Survey General as Survey No. 4165, embracing a portion of Sections 21 and 28, Township 1 North, Range 67 East, M.D.M., in the Ely Mining District, Lincoln County, Nevada, and bounded, described and platted as follows: (see Exhibit "A" Parcel C attached hereto for description)

County Assessor Parcel No. 009-011-31.

**TOGETHER WITH** all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

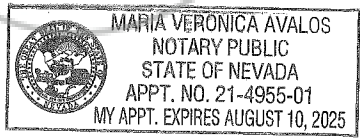
**WITNESS** my hand this 17 day of August, 2022.


  
SCOTT ALMA WHIPPLE

**ACKNOWLEDGMENT**

STATE OF NEVADA    )  
                                  ) SS.  
COUNTY OF CLARK    )

On the 17<sup>th</sup> day of August, 2022, personally appeared before me, the undersigned Notary Public, SCOTT ALMA WHIPPLE, personally known (or proved) to me to be the person whose name is subscribed to the above Quitclaim Deed, who acknowledged to me that he executed the instrument.



  
Notary Public in and for Said  
County and State

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 009-011-31  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Operating Argeement on File - AK

3.a. Total Value/Sales Price of Property \$ n/a  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 09  
 b. Explain Reason for Exemption: Transfer to a business organization where transferor is 100% owner of transferee LLC

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Individual

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Print Name: Scott Almal Supple  
 Address: PO Box 1335  
 City: Logandale  
 State: NV Zip: 89021

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Print Name: NW LLC  
 Address: PO Box 1335  
 City: Logandale  
 State: NV Zip: 89021

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: GOLDSMITH & GUYMON, P.C. Escrow # n/a  
 Address: 2055 Village Center Circle  
 City: Las Vegas State: Nevada Zip: 89134