

LINCOLN COUNTY, NV
RPTT:\$195.00 Rec:\$37.00
Total:\$232.00
COW COUNTY TITLE CO

2022-163130

10/10/2022 02:10 PM

Pgs=4 KC

A.P.N. No.:	002-182-10
R.P.T.T.	\$195.00
Escrow No.:	85815
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
DANIEL STOTLER and AMANDA STOTLER	
P.O Box 145	
Panaca, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **OVER THE RAINBOW FOUNDATION AN UNINCORPORATED NON-PROFIT ORGANIZED SELF SUPPORTED CHRISTIAN CHURCH MINISTRY** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DANIEL STOTLER and AMANDA STOTLER, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 34 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof, described as follows:

Parcel 2 as shown on the Parcel Map thereof recorded October 18, 2013 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 106 as File No. 144141, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 002-182-10

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2022

OVER THE RAINBOW FOUNDATION AN
UNINCORPORATED NON-PROFIT ORGANIZED
SELF SUPPORTED CHRISTIAN CHURCH
MINISTRY

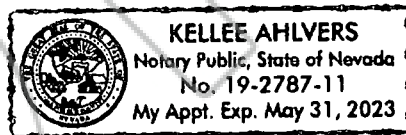
BY: *Donald Kuehl*
Donald Kuehl
Executive Director

BY: *Dawn Andone*
Dawn Andone
Managing Director

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 31 day of August, 2022 By:
DONALD KUEHL, Executive Director and DAWN ANDONE, Managing Director

Signature: *Kellee Ahlvers*
Notary Public
Expiration Date: MAY 31, 2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 002-182-10
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes:	

3. Total Value/Sale Price of Property \$50,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$50,000.00
 Real Property Transfer Tax Due: \$195.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Donald Kuehl* Capacity Grantor
 DONALD KUEHL, Executive Director

Signature _____ Capacity Grantee
 DANIEL STOTLER

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: OVER THE RAINBOW FOUNDATION
AN UNINCORPORATED NON-
PROFIT ORGANIZED SELF
SUPPORTED CHRISTIAN CHURCH
MINISTRY
 Address: 445 Aswan Street
 City: Spanish Springs
 State: NV Zip: 89441

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: DANIEL STOTLER and AMANDA
STOTLER
 Address: P.O. Box 145
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 85815
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

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Signature _____ Capacity Grantor
DONALD KUEHL, Executive Director

Signature  _____ Capacity Grantee
DANIEL STOTLER

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