A.P.N. No.: 002-182-10
R.P.T.T. \$195.00
Escrow No.: 85815
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

DANIEL STOTLER and AMANDA STOTLER
P.O Box 145

RPTT:\$195.00 Rec:\$37.00 Total:\$232.00 10/1

2022-163130

10/10/2022 02:10 PM

Pgs=4 KC



OFFICIAL RECORD AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That OVER THE RAINBOW FOUNDATION AN UNINCORPORATED NON-PROFIT ORGANIZED SELF SUPPORTED CHRISTIAN CHURCH MINISTRY for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DANIEL STOTLER and AMANDA STOTLER, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 2 in Block 34 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof, described as follows:

Parcel 2 as shown on the Parcel Map thereof recorded October 18, 2013 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 106 as File No. 144141, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 002-182-10

## SUBJECT TO:

Panaca, NV 89042

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 24, 2022

	OVER THE RAINBOW FOUNDATION AN UNINCORPORATED NON-PROFIT ORGANIZED SELF SUPPORTED CHRISTIAN CHURCH MINISTRY  BY: Donald Kuehl Executive Director  Dawn Andone Managing Director	
	State of Nevada ) ) ss. County of Lincoln )	
	This instrument was acknowledged before me on the 31 day of 1000st DONALD KUEHL, Executive Director and DAWN ANDONE, Managing Director	, <b>2</b> <u>622_</u> By:
	Signature: Notary Public Notary Public Expiration Date: MAY 31, 2023  KELLEE AH Notary Public, Start No. 19-27 My Appt. Exp. Mc	e of Nevada 🖇 87-11 🙀
/		

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Asse	ssor Parcel Numb	er(s)				( )
a) 00	2-182-10		_			\ \
b)			_			\ \
c)	<del> </del>		-			\ \
d) —			_			\· \
· ·	<u></u>		_			\ \
• •	of Property:					
a) 🗷		b) ☐ Single Fam. Res.		DRDER'S	100000	USE ONLY
c) 🔲	Condo/Twnhse	d)	Book:	Contract of the Contract of th	Page:	
e) 🔲	Apt.Bldg	f)  Comm'l/Ind'l	Date of Re	cording: _		
a) 🗆	Agricultural	h) Mobile Home	Notes:			
i) □	<del>-</del>	., <b>L</b>				
٠/ اسما			/		<b>—</b>	
3. Total	Value/Sale Price	of Property			1	\$50,000.00
		sure Only (value of Prope	rty) (	1		7
Trans	sfer Tax Value:		<			\$50,000.00
Real	Property Transfer	Tax Due:	700		1	\$195.00
	emption Claimed:		200			····
		ption per NRS 375.090, Se	ection			
	xplain Reason for		1		/	
	•					
		age being transferred: 10		_ % <		
		res and acknowledges, ur				
		5.110, that the information				
		d can be supported by doc				
		n. Furthermore, the parties				
		nination of additional tax d				
		r month. Pursuant to NRS		Buyer an	id Seller sha	all be
jointly ar	nd severally liable	for any additional amount	owed.			
Simmer		115		Conneitu	Crantar	
Signatur	e <u>GANGUL</u>	II to Director	//	Capacity	Grantor	
-	DONALD KUEF	L, Executive Director	/ /			
	,		/ /			
Signatur	re ·			Canacity	Grantee	
Olginatui	DANIEL STOTL	FR	<del>-/-</del> `	Japaony	Ordinoc	
	D/MMEE OF OFE	LIN				
<u>s</u>	ELLER (GRANTO	OR) INFORMATION	BUY	ER (GRA	NTEE) INF	ORMATION
		JIRED)			EQUIRED)	
Print Na	me: OVER THE I	RAINBOW FOUNDATION	Print Name:	DANIEL	STOTLER	and AMANDA
\	AN UNINCO	RPORATED NON-		STOTLE	ER	
N	PROFIT OR	GANIZED SELF	Address:	P.O Box	145	
1	SUPPORTE	D CHRISTIAN CHURCH	City:	Panaca		
1	MINISTRY	/ /	_State: NV		Zip:	89042
Address	: 445 Aswan S	Street	<u> </u>			
City:	Spanish Spr	ings	_			
State: 1		Zip: 89441	_			
_					_	
		QUESTING RECORDING			or buyer)	
Print Na			_Escrow #:	85815		
Address		8, 328 Main Street	- O			00040
City:	Pioche		_ State: <u>NV</u> _		Zip:	89043

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. As:	sessor	Parcel Number	er(s)					
a) (	002-18	2-10						\ \
b)								\ \
c) .								\ \
ď)								\ \
٠.	no of D	roperty:						\ \
2. Typ		cant Land	b) 🔲	Single Fam. Res.	FOR RECO	RDER'S	OPTIONAL	USE ONLY
•	_		•	2-4 Plex	Book:	ADLING	Page:	
•		ondo/Twnhse			Date of Rec	ording:	, ugo.	
	☐ Ap	=	-	Comm'l/Ind'l	Notes:	Jording		
g)	☐ Ag	ricultural	h) 🔲	Mobile Home	Hotool	The state of the s		
i)	☐ Ot	her		<u> </u>			<u> </u>	
				/		The state of the s	1	
		e/Sale Price c					\	\$50,000.00
			sure Or	nly (value of Proper	ty) <u>(</u> _			)
		īax Value:		_	\ <u></u>			\$50,000.00
		erty Transfer	Tax Du	e:				\$195.00
		<u>ion Claimed:</u>					/	
				r NRS 375.090, Se	ction	/_	_/	
b.	Expla	in Reason for	Exemp	tion:	1	<u>/</u>	<u></u>	
			AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	100		01		
5. Pa	irtial Int	erest Percent	age bei	ng transferred: 100		.%		
Th	e unde	rsigned decla	res and	acknowledges, un	der penalty of	f perjury,	pursuant to	thair
NRS :	3/5.060	Jand NRS 37	5.110, t	hat the information	provided is c	correct to	the best of	ineir
inform	nation a	ind belief, and	can be	supported by docu	imentation if	called up	on to substa	antiale the
intorm	nation p	rovided nereii	n. Furtn	ermore, the parties of additional tax du	agree mar u	t in a non	solty of 10%	of the tay
exem	puon, o	rother determ	nination r month	. Pursuant to NRS	375 030 the	Ruver en	id Seller sha	ol tile tax
iointly	ond co	vestat 170 per	for any	additional amount	373.030, tile	Duyer an	id Geller Sile	an be
Jonney	and Se	everally liable	ioi any	additional amount	Jweu.			
	-	\	/		1 1			
Signa	ture	/ /	\ .			Capacity	Grantor	
		ONALD KUEF	IL. Exec	cutive Director		, ,		
-	and the same of th		V.					
A CONTRACTOR OF THE PARTY OF TH		12	1					
Signa	ture		-			Capacity	Grantee	
J		ANIEL STOTL	.ER					
	SELL	ER (GRANTO		<u>ORMATION</u>	BUYE			<u>ORMATION</u>
			JIRED)	<b>\</b>			REQUIRED)	
Print I	Name:			OW FOUNDATION	Print Name:			and AMANDA
١.		AN UNINCO				STOTLE		
The same of		PROFIT OR	46	E .	Address:	P.O Box		
	No.		D CHR	ISTIAN CHURCH	City:	Panaca		20010
WA	The Real Property lies	MINISTRY	New year	<u></u>	State: <u>NV</u>		Zip:	89042
Addre		445 Aswan S			-			
City:	796	Spanish Spr		00444	-			
State:	NV		Zip:	89441	-			
0085	DA 11/2		יוובפדי	NO DECODDING	roquirod if n	of colle-	or himor	
				NG RECORDING	Escrow #:	85815	or puyer)	
	Name:				_ LSCIOW #.	00010	<del>-</del>	
Addre	, ss.	P.O. Box 518	ی, ی∠ه ۱۱	nam Sueet	State: NV		Zip:	89043
City:		Pioche			JULIE. INV			