LINCOLN COUNTY, NV

2022-163123

\$37.00

Rec:\$37.00

10/10/2022 07:36 AM

CHARLES A BROWN AND ASSOC DBA

Pgs=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN# 004-061-04

RELEASE PREPARED BY AND AFTER RECORDING RETURN TO:

DocsolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc. 2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

RMS/ROL

9923232699-ER

MIN: 100799200000688597

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for

Recording does not contain a social security number.

Taparello Decco.

becce Percz FULL RECONVEYANCE OF TRUST DEED

And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns, BENEFICIARY of record, hereby Appoints PHH Mortgage Corporation as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated:

10/3/2014

Amount:

\$337,500.00

Trustor:

MICHAEL E. LEAVITT AND VERA DELL LEAVITT, HUSBAND AND WIFE AS

JOINT TENANTS

Trustee:

PLACER TITLE COMPANY

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 0146405 in Book 291 at Page 0311 on 10/27/2014 Full Reconveyance:

PHH Mortgage Corporation, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN County, Nevada described as follows:

See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this 5 day of October, 2022. BENEFICIARY:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., its successors and assigns
BY: Lisa Marie King NAME: LISA MARIE KING TITLE: ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF HARRIS
Before me, the undersigned, a Notary Public on this day personally appeared LISA MARIE KING, ASSISTANT SECRETARY, known to me (or proved to me on the oath of
REBECCA PEREZ Notary ID #6641887 My Commission Expires January 4, 2026

Signatures needed on next page also Mortgage dated 10/8/2014 in the amount of \$337,500.00 Property Address: 67 JOSHUA TREE ST, ALAMO, NV 89001 Successor Trustee:

PHH Mortgage Corporation

BY:

(Trustee)

NAME: LISA KING

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, ASSISTANT SECRETARY, known to me (or proved to me on the oath of ________), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this

day of

A.D

NOTARY PUBLIC, STATE OF TEXAS

NOTARY PUBLIC

REBECCA PEREZ
Notary ID #6641887
My Commission Expires
January 4, 2026

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 10/8/2014 in the amount of \$337,500.00 Property Address: 67 JOSHUA TREE ST, ALAMO, NV 89001

LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF LINCOLN, DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED JULY 20, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 419, LINCOLN COUNTY, NEVADA RECORDS.

