LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

FIRST AMERICAN TITLE

2022-163099

09/29/2022 04:00 PM

Pgs=1 AE

APN #: 013-170-10

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199

OGDEN, UTAH 84409

Aaron D. Samson PO BOX 953, CALIENTE. NV 89008



OFFICIAL RECORD AMY ELMER, RECORDER

MOAPA 34847996.8 Amount \$100,000.00

SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated JANUARY 5, 2005, executed by AARON D. SAMSON AND ANGELINA SAMSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP as Trustor, in favor of First American Title.., as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on JANUARY 26, 2005 as DOCUMENT #123683 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of section 14, Township 3 South, Range 67 East, M.D.B. & M.

Excepting Therefrom the Easterly 25 Feet for road and power easement, reference being made to Record of Survey, recorded May 16, 1978, in Book A, Page 134, of Plats as File No. 61915, Lincoln County, Nevada.

PROPERTY ADDRESS: 3 PAM DRIVE, CALIENTE, NEVADA 89008

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to Moapa Valley Federal Credit union

STATE OF UTAH COUNTY OF WEBER)

On this 4th day of AUGUST, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Danica Beames is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Danica Beames duly acknowledged to me that said corporation executed the same.

RESIDING AT Par ut

My Commission Expires: DIS 13



ALLISON MILLER NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 708658 COMM. EXP. 10/15/2023