LINCOLN COUNTY, NV

FIRST AMERICAN TITLE

2022-163098 Rec:\$37.00 09/29/2022 03:59 PM Total:\$37.00

Pgs=1 AE

APN #: 013-170-10

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

P.O. BOX 9199

OGDEN, UTAH 84409

Aaron D. Samson PO BOX 953, CALIENTE, NV 89008



OFFICIAL RECORD AMY ELMER, RECORDER

MOAPA 34847996.8 Amount \$100,000.00

## **DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated JANUARY 5, 2005, executed by AARON D. SAMSON AND ANGELINA SAMSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on JANUARY 26, 2005 as DOCUMENT #123683 of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of section 14, Township 3 South, Range 67 East, M.D.B. & M.

Excepting Therefrom the Easterly 25 Feet for road and power easement, reference being made to Record of Survey, recorded May 16, 1978, in Book A, Page 134, of Plats as File No. 61915, Lincoln County, Nevada.

PROPERTY ADDRESS: 3 PAM DRIVE, CALIENTE, NEVADA 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER )

Danica Beames, Home Equity Processor

On this 4th day of AUGUST, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Danica Beames is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Danica Beames duly acknowledged to me that said corporation executed the same.

RESIDING AT 20

My Commission Expires: 10115 123

**ALLISON MILLER** NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 708658 COMM. EXP. 10/15/2023