

A.P.N.: 002-102-19  
File No: 119-2657802 (SC)  
R.P.T.T.: \$78.00

LINCOLN COUNTY, NV  
\$115.00  
RPTT:\$78.00 Rec:\$37.00  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

**2022-163095**

**09/29/2022 09:51 AM**

PLAT 2 KC

When Recorded Mail To: Mail Tax Statements To:  
Robert C. Phillips and Rochelle R. Phillips  
P.O. Box 462, 526 South 4th Street  
Panaca, NV 89042

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Daniel M. Stotler, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert C. Phillips and Rochelle R. Phillips, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

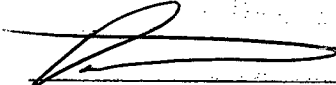
**THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**LOT 52 IN SUN GOLD MANOR UNIT NO. 1, ACCORDING TO THE OFFICIAL SUBDIVISION MAP RECORDED SEPTEMBER 30, 1952 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 63 AS FILE NO. 27842, LINCOLN COUNTY, NEVADA RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

  
Daniel M. Stotler

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF ~~CLARK~~ ) *Lincoln*

This instrument was acknowledged before me on *09/26/2022* by Daniel M. Stotler.

  
\_\_\_\_\_  
Notary Public  
(My commission expires: *06/27/2025*)



*Ashley Remington*

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/21/2022 under Escrow No. 119-2657802

*21-1286-11*  
*06/27/25*

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 002-102-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE |             |
|----------------------------|-------------|
| Book _____                 | Page: _____ |
| Date of Recording: _____   |             |
| Notes: _____               |             |

3. a) Total Value/Sales Price of Property: \$20,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$20,000.00  
 d) Real Property Transfer Tax Due \$78.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Daniel M. Stotler  
 Address: 905 Callaway St  
 City: Panaca  
 State: NV Zip: 89042

Print Name: Robert C. Phillips and  
Rochelle R. Phillips  
 Address: P.O. Box 462, 526 South  
4th Street  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 7674 W Lake Mead Blvd, Ste 108  
 City: Las Vegas

File Number: 119-2657802 SC/ SC  
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)