

LINCOLN COUNTY, NV

2022-163084

\$37.00

09/27/2022 12:10 PM

Rec:\$37.00

FIRST AMERICAN TITLE

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063

Reference Number: 160301-9999003659-REM-236237-RAINBOW RANCH INC



008-121-07

RELEASE OF ASSIGNMENT OF RENTS

WHEREAS the indebtedness secured by the Assignment of Rents described below has been fully paid and satisfied, TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Bank of Las Vegas, the current Grantee of that certain Assignment of Rents described below, hereby declares that the lien of said Assignment of Rents is forever released and satisfied.

Said Assignment of Rents dated 4/5/2010 executed by Rainbow Ranch Inc, , Grantor to TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Bank of Las Vegas, Original Grantee, and recorded on 4/27/2010 in Book 255 at Page 0671 as Instrument No 0135872 , in the Office of the Recorder for Lincoln County, State of Nevada and cover real property situated in said county described as follows:

see attached exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 9/27/2022.

TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Bank of Las Vegas

By *Jacki Wilkins*
Jacki Wilkins, Vice President
by Power of Attorney dated 11/08/2021

State of ID)
County of Bonneville)

On this 9/27/2022, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Bank of Las Vegas, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Lisa M Carter
Lisa M Carter - Notary Public
Commission Expires: 9/28/2024

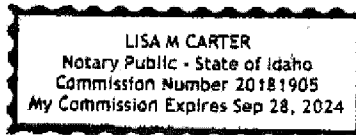


EXHIBIT A

Real property in the City of, County of Lincoln, State of Nevada,
described as follows:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4), AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM A TRACT OF LAND OWNED BY THE RAILROAD COMPANY, AND BEING APPROXIMATELY TEN (10) ACRES, AS CONVEYED TO RACHEL SCHARLAMN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER COMMON TO SECTION 21 AND 20 AND RUNNING THENCE DUE SOUTH 1,320.00 FEET, LESS RAILROAD RIGHT OF WAY, TO THE SOUTHWEST CORNER, THENCE DUE EAST 900 FEET, LESS RAILROAD RIGHT OF WAY, TO THE MEADOW VALLEY WASH CHANNEL, THENCE NORTH 35° WEST 1,600.00 FEET TO THE POINT OF BEGINNING. THIS IS THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21, TOWNSHIP 7 NORTH, RANGE 67 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 27, 1990, IN BOOK 91, PAGE 154, AS DOCUMENT NO. 094434.

APN: 008-121-07