

LINCOLN COUNTY, NV

2022-163083

\$37.00

09/27/2022 12:04 PM

Rec:\$37.00

FIRST AMERICAN TITLE

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063

Reference Number: 160301-9999003659-REM-236237-RAINBOW RANCH INC



08-121-07

RELEASE OF ASSIGNMENT OF RENTS

WHEREAS the indebtedness secured by the Assignment of Rents described below has been fully paid and satisfied, TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Black Mountain Community Bank, the current Grantee of that certain Assignment of Rents described below, hereby declares that the lien of said Assignment of Rents is forever released and satisfied.

Said Assignment of Rents dated 12/19/2008 executed by Rainbow Ranch Inc, a Nevada Corporation, Grantor to TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Black Mountain Community Bank, Original Grantee, and recorded on 12/23/2008 in Book 246 at Page 513 as Instrument No 0133303 , in the Office of the Recorder for Lincoln County, State of Nevada and cover real property situated in said county described as follows:

see attached exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 9/27/2022.

TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Black Mountain Community Bank

By *Jacki Wilkins*
Jacki Wilkins, Vice President
by Power of Attorney dated 11/08/2021

State of ID)
County of Bonneville)

On this 9/27/2022, before me, Lisa M Carter, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for TCF National Bank, now part of Huntington National Bank SMB, successor by merger to Chemical Bank successor by merger to Black Mountain Community Bank, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Lisa M Carter
Lisa M Carter - Notary Public
Commission Expires: 9/28/2024

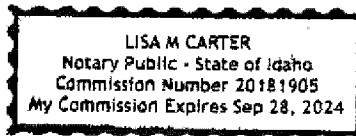


EXHIBIT A

The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 21, Township 7 South, Range 67 East, M.D.B & M., Lincoln County, Nevada.

Excepting therefrom a tract of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to Rachel Scharlamn, described as follows:

Commencing at the Quarter Comer common to Section 21 and 20 and running thence due South 1,320 feet, less railroad right of way, to the Southwest Comer, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, Thence North 35° West 1,600 feet to the Point of beginning. This is the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 21, Township 7 North, Range 67 East, M.D.B. & M.