



OFFICIAL RECORD  
AMY ELMER, RECORDER

APN# 013-042-49  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Lincoln

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Chesley Sanders \_\_\_\_\_ NA  
SIGNATURE TITLE

Chesley Sanders  
PRINT NAME

RECORDING REQUESTED BY:

Chesley Sanders  
Name

RETURN TO: Name: Chesley Sanders  
Address: 3508 Flower Ave MLV NV 89030  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Chesley Sanders  
Address: same as above  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): Chesley Sanders 1954@gmail.com

Applicant Phone Number (required): (702) 494-7403 /

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 1995 Manufacturer: Redman Model: New moon

Serial # 13515141 Size: 70x14

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 3313 Barbara St Caliente NV 89008  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 013-042-49

Legal Description: \_\_\_\_\_

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Chesley Sanders E-Mail Address: \_\_\_\_\_

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: P.O. Box 846 City Caliente State NV Zip 89008

Current Lienholder (If Any): None

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Chesley Sanders  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

Chesley Sanders  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of Nevada County Lincoln  
Subscribed and sworn to before me,

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

Taylor L. Cornforth  
(Name of Notary Public)

\_\_\_\_\_  
(Name of Notary Public)

on this 27<sup>th</sup> day of September, 20 22

on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

by Chesley Sanders

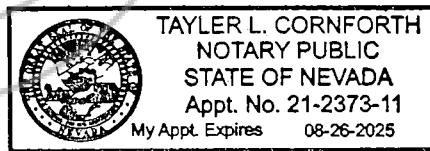
by \_\_\_\_\_

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Taylor L. Cornforth  
Notary Public Signature Notary Stamp or Seal

\_\_\_\_\_  
Notary Public Signature Notary Stamp or Seal



**SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]**

Cydney Dwire - Deputy  
County Assessor Signature

9-27-2022  
Date

Cydney Dwire  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

**When Recorded Mail To:** \_\_\_\_\_  
Street City State Zip

**Distribution:** ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

