LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2022-163057 09/22/2022 11:29 AM

WESTERN AGCREDIT

Pgs=3 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA P.O. Box 95850 South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 4600192503

DEED OF RECONVEYANCE

Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated September 16, 2016, executed by WHIPPLE CATTLE COMPANY INC., a Nevada Corporation in favor of Western AgCredit, FLCA, recorded October 13, 2016, in Book 306, at Page 0491, as Entry No. 0150355, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: September 12, 2022

Western AgCredit, FLC.

Ryan Howell

Chief Operating Office

Notary Acknowledgment:

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 220 day of September, 2022, before me, the undersigned Notary Public in and for said County and State, personally appeared Ryan Howell (X) personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as CHIEF OPERATING OFFICER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

> CHRISTINE HUNT Notary Public State of Utah y Commission Expires on: May 20, 2023

Comm. Number: 705828

WITNESS my hand and official seal

Christine Hunt
Notary Public in and for said County and State

EXHIBIT "A"

Parcel 1:

The East Half of the Northwest Quarter of the Southeast Quarter (E1/2 of NW1/4 of SE1/4); and the East Half of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (E1/2 of SW1/4 of NW1/4 of SE1/4); and the Northwest Quarter of the Northwest Quarter of the Southeast Quarter (NE1/4 of NW1/4 of NW1/4 of SE1/4); and the South Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter (S1/2 of SE1/4 of NW1/4 of NW1/4 of SE1/4) of SE1/4) of Section 1, Township 6 South, Range 60 East, of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Parcel 2:

The East Half of the East Half of the West Half of the Northeast Quarter (E1/2 of E1//2 of W1/2 of NE1/4) of Section 12, Township 6 South, Range 60 East, of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Parcel 3:

The East Half of the Southeast Quarter of the Southeast Quarter (E1/2 of SE1/4 of SE1/4) of Section 12, Township 6 South, Range 60 East, of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Parcel 4:

Parcel One (1) as shown by Parcel Map for Whipple Cattle Company, recorded January 4, 2016 as Doc. No. 148736 in Book D of Parcel Maps, Page 188 of Official Records.

Parcel 5:

Parcel Two (2) as shown by Parcel Map for Whipple Cattle Company, recorded January 4, 2016 as Doc. No. 148736 in Book D of Parcel Maps, Page 188 of Official Records.

Parcel 6:

Parcel Three (3) as shown by Parcel Map for Whipple Cattle Company, recorded January 4, 2016 as Doc. No. 148736 in Book D of Parcel Maps, Page 188 of Official Records.

Parcel 7:

Parcel Four (4) as shown by Parcel Map for Whipple Cattle Company, recorded January 4, 2016 as Doc. No. 148736 in Book D of Parcel Maps, Page 188 of Official Records.

Parcel 8:

All of Parcel One (1) according to the map thereof on file in Book B of Parcel Maps, Pages 445 and 446 of Official Records

ALSO:

The West Half of the Northwest Quarter (W1/2 of NW1/4); and the Southeast Quarter of the Northwest Quarter (SE1/4 of NW1/4); and the Southwest Quarter (SW1/4), Section 7, Township 6 South, Range 61 East, of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

EXCEPTING THEREFROM any portion of Parcels 2 and 3 as shown on that certain map on file in Book B of Parcel Maps, Pages 445 & 446 of Official Records.

EXCEPTING THEREFROM any portion lying within the bounds of that certain Parcel Map for Whipple Cattle Company, recorded January 4, 2016 as Doc. No. 140736 in Book D of Parcel Maps, Page 188 of Official Records.

Parcel 9:

The Northwest Quarter (NW1/4); and the West Half of the Northeast Quarter (W1/2 of NE1/4), Section 18, Township 6 South, Range 61 East, of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

EXCEPTING from Parcels 1 through 10 described above any portion(s) lying within right of way for US Highway No. 93 as the same now exists.

PARCEL NO(S): 011-100-06, 011-100-08, 011-100-10, 011-100-19, 011-100-20, 011-100-21, 011-100-22, 011-160-18 and 011-160-21

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Right Number(s): V01394, V01793 and V01794.

