LINCOLN COUNTY, NV

\$37.00

2022-163055

RPTT:\$0.00 Rec:\$37.00

09/22/2022 11:25 AM

MESQUITE TITLE COMPANY

Pgs=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

A.P.N.: 13-080-02 R.P.T.T. § 0.00

MAIL DOCUMENT & TAX STATEMENT TO: Brock Andrus 720 Wild Rose Ln Washington, Utah 84780

Grant, Bargain and Sale Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Dixie G. H. Andrus, Trustee of the Dixie G. H. Andrus Individual Trust, dated December 19, 2013

do(es) hereby GRANT, BARGAIN and SELL to

George Brock Andrus and Slade Brock Andrus, father and son, as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

United States Government Lot number Two (2) in SectionTwo (2) in Township 4 South, Range 69 East, MDB&M

TOGETHER WITH all water rights of what is known as Oak Well Springs, situate in said land.

TOGETHER WITH grazing rights on pasture known as 01051 Oak Wells allowing for 511 AUM's.

TOGETHER WITH all and sigular the tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO easements, restrictions, right-of-ways, conditions, encumbrances, and reservations of record or enforceable in law or equity.

WITNESS the hand(s) of said grantor(s), this 22nd day of September, 2021.

Dixie G. H. Andrus Individual Trust, dated December 19, 2013

Dixie G. H. Andrus, Trustee

Notary attached to Grant, Bargain and Sale Deed, from Dixie G. H. Andrus, Trustee of the Dixie G. H. Andrus Individual Trust, dated December 19, 2013, grantor, to George Brock Andrus and Slade Brock Andrus, father and son, as Joint Tenants, grantee

STATE OF UTAH SS County of WASHINGTON)

On this 22nd day of September, 2021, personally appeared before me, Dixie G. H. Andrus, Trustee of the Dixie G. H. Andrus Individual Trust, dated December 19, 2013, who duly acknowledged to me that she executed the same.

Notary Public

My commission expires: $5 - 19 \cdot 23$

ELWIN F PRINCE Notary Public State Of Utah My Commission Expires 05-19-2023

COMMISSION NO. 683369

STATE OF Nevada **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) a) 013-080-02 b) c) d) 2. Type of Property: RECORDERS FOR OPTIONAL USE ONLY b. Single Fam. Res.d. 2-4 Plexf. Comm'l/Ind'l a. 🗸 Vacant Land c. Condo. Twnhse e. Apt. Bldg g. Agricultural Page:_ Book: h. Mobile Home Date of Recording: Other Notes: \$0.00 3. a. Total Value/Sales Price of Property: (0.00)b. Deed in Lieu of Foreclosure Only(value of property): c. Transfer Tax Value: \$0.00 d. Real Property Transfer Tax Due \$0.00 4. If Exemption Claimed: a, Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 07 b. Explain Reason for Exemption: Transfer from Trust without consideration 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor's Agent Signature Capacity Signature Capacity Grantee's Agent **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) George Brock Andrus & Slade Brock Dixie G.H. Andrus, Trustee Andrus Print Name: By: RC Sherratt, Agt. Print Name: By: RC Sherratt, Agt. Address: 720 Wild Rose Ln. Address: 720 Wild Rose Ln. City: Washington City: Washington State: UT Zip: 84780 State: UT Zip: 84780 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: Mesquite Title Company Escrow #: ACCOM Address: 840 Pinnacle Ct. #3

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

City: Mesquite

State: NV Zip: 89027