

LINCOLN COUNTY, NV **2022-163044**  
\$37.00  
RPTT:\$0.00 Rec:\$37.00 **09/20/2022 02:05 PM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER E05

A.P.N.: 001-193-08  
File No: 14769-2657581 (MH)

When Recorded Return and Send Tax Statements To:  
Taylor Prince  
658 Lee Drive  
Pioche, NV 89043

R.P.T.T.: \$0.00 Exempt #5

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Kira Prince, spouse of Grantee**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Taylor Prince, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

**PARCEL NO. 31 AS SHOWN ON THAT PARCEL MAP OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M. AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, STATE OF NEVADA, ON JULY 26, 1994 AS DOCUMENT NO. 102096, IN BOOK PLAT A, PAGE 421.**

***"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."***

Kira Prince  
Kira prince

9/10/22  
Date

STATE OF **NEVADA** )  
 )  
COUNTY OF **CLARK** ) :ss.  
 )

This instrument was acknowledged before me on this:

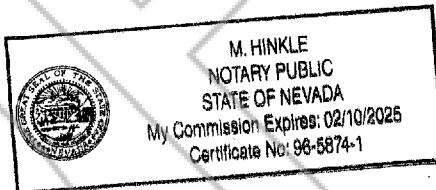
16<sup>th</sup> day of Sept 2022

By: **Kira Prince**

[Signature]

Notary Public

(My commission expires: 2-10-25 )



Escrow Officer: Michelle Hinkle  
Re: 658 Lee Drive, Pioche, NV 89043

September 15, 2022  
File No.: 14769-2657581 (MH)

### AUTHORIZATION FOR QUITCLAIM

The undersigned hereby authorizes and directs Escrow Holder to prepare a Quitclaim Deed from the undersigned in favor of Taylor Prince conveying the following described property:

**PARCEL NO. 31 AS SHOWN ON THAT PARCEL MAP OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M. AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, STATE OF NEVADA, ON JULY 26, 1994 AS DOCUMENT NO. 102096, IN BOOK PLAT A, PAGE 421.**

Escrow Holder is hereby instructed and authorized to record said Quitclaim Deed concurrently with other documents called for in the above numbered escrow without further authorization and/or approval, and without collection of any funds for the account of the undersigned.

Date: 9/10/22

Kira Prince  
Kira Prince

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 001-193-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.          f)  Comm'l/Ind'l  
g)  Agricultural        h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$N/A  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$N/A )  
c) Transfer Tax Value: \$N/A  
d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per 375.090, Section: 5  
b. Explain reason for exemption: Deed to remove spouse not on title with no consideration.  
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kira Prince Capacity: Seller/Grantor  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kira Prince  
Address: 7416 Via Sestina St  
City: Las Vegas  
State: NV Zip: 89131

Print Name: Taylor Prince  
Address: 658 Lee Drive  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 14769-2657581 MH/ sw  
Address: 2500 N Buffalo Drive, Ste 105  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)