LINCOLN COUNTY, NV

2022-163043

\$290.50

RPTT:\$253.50 Rec:\$37.00 **09/20/2022 02:05 PM**

OFFICIAL RECORD

AMY ELMER, RECORDER

FIRST AMERICAN TITLE INSURANCE COMPARISE 2 AK

A.P.N.:

001-193-08

File No:

14769-2657581 (MH)

R.P.T.T.:

\$253.50

When Recorded Mail To: Mail Tax Statements To: Taylor Prince 7416 Via Sistina St

Las Vegas, NV 89131

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Eddie C. Sproul and Patricia O. Sproul, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Taylor Prince, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 31 AS SHOWN ON THAT PARCEL MAP OF THE E 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M. AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, STATE OF NEVADA, ON JULY 26, 1994 AS DOCUMENT NO. 102096, IN BOOK PLAT A, PAGE 421.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Eddie C. Sproul Patricia O. Sproul	
,	

STATE OF

NEVADA

SS.

COUNTY OF

CLARK

This instrument was acknowledged before me on Eddie C. Sproul and Patricia O. Sproul.

by

(My commission expires:

VALERIA MARTINEZ NOTARY PUBLIC STATE OF NEVADA Commission Expires: 04-06-24 Certificate No: 16-2249-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 14769-2657581.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	^
a)_	001-193-08	
b)_		. \
c)_ d)		\ \
u)_		\ \
2.	Type of Property	\ \
a)	Vacant Land b) X Single Fam. Res	. FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	Notes.
•		
3.	a) Total Value/Sales Price of Property:	\$65,000.00
	b) Deed in Lieu of Foreclosure Only (value of page 1)	roperty) (_\$)
	c) Transfer Tax Value:	\$65,000.00
	d) Real Property Transfer Tax Due	\$253.50
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	nn:
	b. Explain reason for exemption:	<u> </u>
5.	Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
IFHO	malion and belief and can be supported by do	CHMEntation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of additional formation and additional formation of the f	ne parties agree that disallowance of any
clair 10%	med exemption, or other determination of addi 6 of the tax due plus interest at 1% per month.	tional tax due, may result in a penalty of
Selle	er shall be jointly and severally liable for any add	litional amount owed.
	nature: Mala C D pron Q	Capacity: Seller/Grantor
Sign	lature: Diving Tarry	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
-	(REQUIRED) \(\) Eddie C. Sproul and Patricia O.	(REQUIRED)
	t Name: <u>Sproul</u>	Print Name: Taylor Prince
Addı	ress:	Address: 658 Lee Drive
City:		City: Pioche
State		State: NV Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print	First American Title Insurance t Name: Company	File Number: 14760 2657591 MU/
	ress 2500 N Buffalo Drive, Ste 105	File Number: <u>14769-2657581 MH/ sw</u>
City:		State: NV Zip:89128
The same	(AS A PUBLIC RECORD THIS FORM MAY	