

LINCOLN COUNTY, NV

2022-163040

\$37.00

Rec:\$37.00

09/20/2022 10:17 AM

FIRST AMERICAN TITLE

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company

4795 Regent Blvd Mail Stop 1021-N

Irving, TX 75063

Reference Number: 202207953



County Parcel ID: 006-361-04

**FULL RECONVEYANCE**

Mountain America Federal Credit Union, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed.

Said Deed of Trust dated 2/19/2019 executed by Susan A Secrest sole trustee of the Jacob H Secrest and Susan A Secrest revocable trust dated May 9, 2006, Trustor, for the benefit of Mountain America Federal Credit Union, Original Beneficiary, and recorded on 2/27/2019 in Book n/a at Page n/a as Instrument No 2019-155915 , in the Office of the Recorder for Lincoln County, State of Nevada and cover real property situated in said county described as follows:

Legal Description: see attached exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 9/20/2022.

Mountain America Federal Credit Union

By *Jacki Wilkins*  
Jacki Wilkins, Vice President  
by Power of Attorney dated 08/07/2007

State of ID )  
County of Bonneville )

On this 9/20/2022, before me, Christy Brown, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for Mountain America Federal Credit Union and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

*Christy Brown*  
Christy Brown - Notary Public  
Commission Expires: 2/13/2027

CHRISTY BROWN  
Notary Public - State of Idaho  
Commission Number 65063  
My Commission Expires Feb 13, 2027

EXHIBIT A

SITUATE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.& M., LOCATED ON PORTIONS OF THE BLACK HAWK NO. 1 AND GEORGE WASHINGTON NO. 2 PATENTED MINING CLAIMS IDENTIFIED AS MS 3681, AND PORTIONS OF THE TREASURE HILL NO. 2 PATENTED MINING CLAIM IDENTIFIED AS MS 4033, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2 OF THE RECORD OF SURVEY FOR CASELTON HEIGHTS, RECORDED ON MARCH 16, 2018 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK D OF PLATS, PAGE 259 AS FILE NO. 153995 LINCOLN COUNTY, NEVADA RECORDS.