

LINCOLN COUNTY, NV

2022-163008

\$37.00

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09/12/2022 12:09 PM

NETCO

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OFFICIAL RECORD

AMY ELMER, RECORDER

APN# 004-041-15

(Must match APN# on document to be Recorded)

Legal Description of Property to be Recorded  
County of \_\_\_\_\_  
City of \_\_\_\_\_  
Section \_\_\_\_\_  
Block \_\_\_\_\_  
Tract \_\_\_\_\_

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Section \_\_\_\_\_  
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Tract \_\_\_\_\_

County of Lincoln

**RECORDING COVER PAGE**

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

PRINT NAME

TITLE

RECORDING REQUESTED BY:

Arnaldo Zermeno Jr

Name

RETURN TO: Name: Arnaldo Zermeno Jr.

Address: 182 Skyelane Drive, PO Box 149 Alamo, Nv 89001  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Arnaldo Zermeno Jr.

Address: 182 Skyelane Drive, PO Box 149 Alamo, Nv 89001  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): aldoz1982@gmail.com / 702-888-2790

Applicant Phone Number (required): \_\_\_\_\_ / \_\_\_\_\_

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1999 Manufacturer: Golden West Model: Double

Serial # GWCA21L26232AB Size: 528" x 152"

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 182 Skyelane Drive Alamo Nevada 89001  
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 004-041-15

Legal Description: see exhibit A attached for legal description

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Arnaldo Zemeno Jr E-Mail Address: aldoz1982@gmail.com

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 182 Skyelane Dr. PO Box 149 City Alamo State Nv Zip 89001

Current Lienholder (If Any): n/a

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): n/a E-Mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Current Lienholder (If Any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (if Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4, and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

A. Zermeno Jr.  
Signature of Manufactured Homeowner/Buyer (s)  
Arnaldo Zermeno Jr.  
Print Name

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
\_\_\_\_\_  
Print Name

**(FOR NOTARY USE ONLY)**

State of Nev County Clark  
Subscribed and sworn to before me,  
D. McGraw  
(Name of Notary Public)

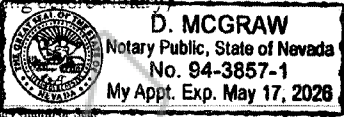
State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,  
\_\_\_\_\_  
(Name of Notary Public)

on this 22 day of July, 2022  
by Arnaldo Zermeno Jr.

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_

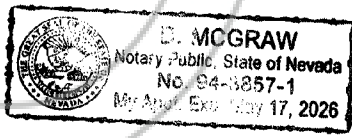
(Printed name of party appearing before Notary)

D. McGraw  
Notary Public Signature



(Printed name of party appearing before Notary)

Notary Public Signature Notary Stamp or Seal



**SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]**

Cydney Dwyer - Deputy  
County Assessor Signature

8-29-2022  
Date

Cydney Dwyer  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the **Nevada Housing Division**.

The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: 182 Skyelane Drive, PO Box 149 Alamo Nevada 89001  
Street City State Zip

Distribution: **ORIGINAL** to Nevada Housing Division  
**COPY** to Lien holder or Owner/Buyer  
**E-MAIL** to Lien holder, Owner/Buyer and Landowner

COPY

COPY

COPY

NETCO File Number: NNV-1375769

Borrower Last Name: Zermeno

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**Exhibit A  
Legal Description**

Commencing at the Southwest corner of the Northeast Quarter (NE 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.; thence running due East along the South line of said Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) a distance of 910 feet, more or less, to the West line of Main Street at the Northeast corner of Lot 1, Block 46, Alamo Townsite; running thence North 1°23' West along the West side of Main Street and the projection thereof a distance of 440 feet; thence South 08°37' West, a distance of 125 feet to the True Point of Beginning; thence North 1°23' West 100 feet; thence South 88°37' West, 129 feet; thence South 1°23' East 100 feet; thence North 88°37' East 125 feet to the Point of Beginning.

All being in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B. & M.

This legal description does not include any mobile home, manufactured home, trailer or vehicle intended for habitation.

Commonly known as: 182 Skyelane Drive, Alamo, NV 89001 in the County of Lincoln

Parcel Number: 004-041-15