LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2022-162994 09/08/2022 08:50 AM

FIRST AMERICAN TITLE INSURANCE COMPRISE 3 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-190-17

File No: 107-2657087

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: Stephen B. Robinson and Laura Yolanda Barrera-Alvarez 6593 Shasta Circle

Las Vegas, NV 89103

signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2 $\,$

This cover page must be typed or printed clearly in black ink only.



OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-190-17				
OR	\ \			
Assessor's Manufactured Home ID Number:	\			
Disclosure: This property is adjacent to "Open. This property is adjacent to open range on which livestock are pe				
graze or roam. Unless you construct a fence that will prevent lives entering this property, livestock may enter the property and you wentitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to k	tock from vill not be			
or injure livestock that have entered this property.				
The parcel may be subject to claims made by a county or this S public lands of the United States not reserved for public uses in ch U.S.C. § 932, commonly referred to as R.S. 2477), and accepted or after July 1, 1979, or other rights-of-way. Such rights-of-way n (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranche manner which interferes with the use and enjoyment of the particles.	napter 262, section 8, 14 Statutes 253 (former 43 by general public use and enjoyment before, on nay be: rs or hunters, for access or recreational use, in a			
SELLERS: The law (NRS 113.065) requires that the seller shall:				
 Disclose to the purchaser information regarding grazing on open 				
• Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the				
 purchaser of the original document; Provide a copy of the signed disclosure document to the purchase 	ser; and			
 Record, in the office of the county recorder in the county when document that has been signed by the purchaser. 				
I, the below signed-purchaser, acknowledge that I have received this disclosure on this date.				
Buyer(s):	Date: 5001 07, 2022			
Buyer(s): Stephen B Robinson Buyer(s): Laura Yokanda Barrera	Date: 09-07-202			
In Witness, Whereof, I/we have hereunto set my hand/our hands the	is day of Whole Knee			
Richard & Glockner Ch	atlotte 5. (Tloeckner			
Print or type name here	Print or type name here			
This instrument was acknowledged before me on 8-31-9092	Notary Seal			
by Richard Victor Glockner Person(s) appearing before notary				
by Charlotte Shiree Gloeckner	ALICIA VELEZ Notary Public-State of Nevada APPT. NO. 22-8256-06			
Person(s) appearing before notary	My Appt. Expires 01-25-2026			
Signature of notarial officer				
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.				
NOTE: Leave space within 1-inch margin blank on all sides.				
Nevada Real Estate Division - Form 551	Effective July 1, 2010			

STATE OF	Nevada)	*	\ \	
COUNTY OF	Clark	:ss.)		\ \	
				\ \	
This instrument was acknowledged before me on <u>September 7, 2022</u> by <u>Stephen B. Robinson</u> , <u>Laura</u> Yolanda Barrera Alvarez					
Stephe	N D ROPIN	150g, Laura'	Yolanda Barrs	era Alvarez	
Myd	u None	2/			
(14	Notary Public		LYDIA HENLEY		
(My commission	on expires: 11.28		NOTARY PUBLIC STATE OF NEVADA		
			My Commission Expires: 11-28	3-22	