

LINCOLN COUNTY, NV **2022-162991**
\$505.00
RPTT:\$468.00 Rec:\$37.00 **09/07/2022 01:52 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY #3 AE
OFFICIAL RECORD
AMY ELMER, RECORDER

APN/Parcel ID(s): 013-042-36
013-042-26

Order No.: 33221379-AK

**WHEN RECORDED MAIL TO and MAIL
TAX STATEMENTS TO:**

Jill Grieco
1050 Kennebunk Circle
Henderson, NV 89015

2656534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$468.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fabiola Pavel, an unmarried woman who aquired title as Fabiola Pavel

do(es) hereby GRANT, BARGAIN AND SELL to

Jill Grieco, an unmarried woman

the real property situated in the County of Lincoln, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR
GRANT BARGAIN SALE DEED

Dated: 9-2-2022

Fabiola Pavel

Fabiola Pavel

State of NEVADA

County of ~~LINCOLN~~ Clark (AK)

This instrument was acknowledged before me on this 2 day of Sept.,
2022, by

Fabiola Pavel

Alyson Kennedy
Notary Public

[SEAL]



EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 013-042-36 and 013-042-26

Issuing Office File Number: 33221379

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

PARCEL 1 :

A PORTION OF THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. &M,
DESCRIBED AS FOLLOWS :

A PORTION OF LOT 43 OF HIGHLAND KNOLLS SUBDIVISION AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED
AUGUST 9, 1972 AS INSTRUMENT NO.51895 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY,
NEVADA IN BOOK A OF PLATS, PAGE 100 AS FILE NO 51895, DESCRIBED AS FOLLOWS :

PARCEL 43B AS SHOWN ON THE PARCEL MAP FOR KENNETH M. PRICE AND JANE PRICE, RECORDED DECEMBER 5,
1995 IN BOOK A OF PLATS, PAGE 463 AS FILE NO. 104328, FILED IN THE OFFICE OF THE COUNTY RECORDER,
LINCOLN COUNTY, NEVADA.

PARCEL 2 :

LOT FIFTY-FOUR (54) IN THE HIGHLAND KNOLLS SUBDIVISION RECORDED AS INSTRUMENT NO. 51895, LINCOLN
COUNTY, NEVADA BEING A SUBDIVISION OF THE N1/2 OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST,
M.D.B&M.,

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor's Parcel Number(s)
 a. 013-042-36
 b. 013-042-26
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 120,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 120,000.00
 d. Real Property Transfer Tax Due \$ 468.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section NONE
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Fabiola Pavel* Capacity: Grantor

Signature _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Fabiola Pavel
 Address: 5360 Chila Way
 City: Las Vegas
 State: NV Zip: 89120

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jill Grieco
 Address: 1050 Kennelburg Circle
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Lawyers Title of Nevada, Inc
 Address: 2285 Corporate Circle, #130
 City: Henderson

Escrow # 33221379
 State: NV Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*C/o First American Title
 10000 W. Charleston Blvd
 # 180
 Las Vegas NV 89135*