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| A.P.N. No.: | 011-080-07 |
| Escrow No.: | 85356 |
| Recording Requested By: | |
| Cow County Title Co. | |
| When Recorded Mail To: | |
| LAMONT C. WADSWORTH and ANNETTE WADSWORTH | |
| 1451 Wadsworth Ranch Road | |
| Hiko, NV | 89017 |

LINCOLN COUNTY, NV

2022-162958

Rec:\$37.00

Total:\$37.00

08/31/2022 03:41 PM

COW COUNTY TITLE CO

Pgs=3 KC

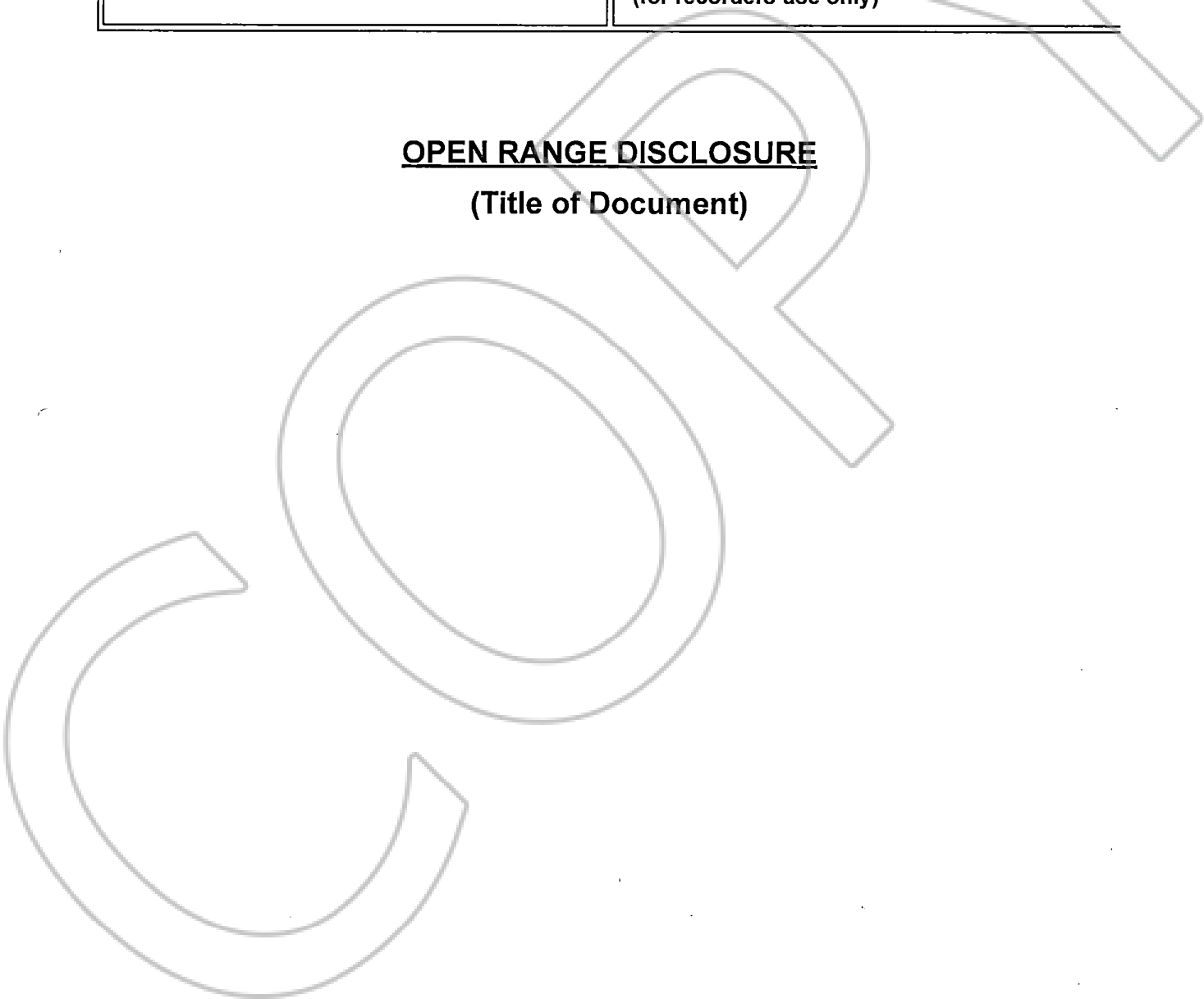


00009777202201629580030033

OFFICIAL RECORD
AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE
(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 011-080-07

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 8/5/2022

Lamont C. Wadsworth
 Buyer Signature
LAMONT C. WADSWORTH
 Print or type name here

Annette Wadsworth
 Buyer Signature
ANNETTE WADSWORTH
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 5 day of August, 2022

Charles E. Wadsworth
 Seller Signature
CHARLES EARL WADSWORTH
 Print or type name here

Verla Wadsworth
 Seller Signature
VERLA WADSWORTH
 Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln
This instrument was acknowledged before me on 8-5-2022 (date)

by *Charles E. Wadsworth*
Person(s) appearing before notary

by *Verla Wadsworth*
Person(s) appearing before notary

Robin E. Simmers
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

Notary Seal

ROBIN E. SIMMERS
 Notary Public, State of Nevada
 Appointment No. 02-78907-11
 My Appt. Expires November 6, 2022

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 85356

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of the North Half (N1/2) of the Northwest Quarter (NW1/4) of Section 23, Township 4 South, Range 60 East, M.D.B.&M. more particularly as follows:

Parcel 1 of the Amended Parcel Map recorded August 11, 1997 in the Office of the County Recorder of Lincoln County Nevada in Book B of Plats, page 58 as File No. 109514, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 011-080-07