

LINCOLN COUNTY, NV **2022-162957**  
RPTT:\$370.50 Rec:\$37.00  
Total:\$407.50 **08/31/2022 03:40 PM**  
COW COUNTY TITLE CO Pgs=4 KC

<b>A.P.N. No.:</b>	001-240-10
<b>R.P.T.T.</b>	\$370.50
<b>Escrow No.:</b>	85808
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
TERRY McDONALD and MARILYN McDONALD	
P.O Box 574	
Caliente, NV 89008	



OFFICIAL RECORD  
AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDWIN P STEPHENSON SR and DEBRA M STEPHENSON, as husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **TERRY McDONALD and MARILYN McDONALD, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A potion of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded August 7, 1987 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 276A as File No. 87416, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 001-240-10

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 04, 2022

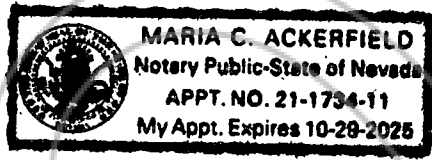
Edwin P. Stephenson Sr  
EDWIN P STEPHENSON SR

Debra M. Stephenson  
DEBRA M STEPHENSON

State of Nevada )  
County of Lincoln ) ss.

This instrument was acknowledged before me on the 8th day of August, 2022 By:  
EDWIN P STEPHENSON SR and DEBRA M STEPHENSON

Signature: Maria C. Ackerfield  
Notary Public  
Expiration Date: 10/29/2025



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-240-10 \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_


2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt.Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
<b>Notes:</b>	

3. Total Value/Sale Price of Property \$95,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$95,000.00  
 Real Property Transfer Tax Due: \$370.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor  
 EDWIN P STEPHENSON SR

Signature \_\_\_\_\_ Capacity Grantee  
 TERRY McDONALD

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: EDWIN P STEPHENSON SR and DEBRA M STEPHENSON  
 Address: P.O Box 23  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: TERRY McDONALD and MARILYN McDONALD  
 Address: P.O Box 574  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Cow County Title Co. Escrow #: 85808  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043

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Signature \_\_\_\_\_ Capacity Grantor  
 EDWIN P STEPHENSON SR

Signature *Terry McDonald* \_\_\_\_\_ Capacity Grantee  
 TERRY McDONALD

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