

A.P.N.: 001-122-01  
File No: 13896-2656378 (TV)  
R.P.T.T.: \$975.00

LINCOLN COUNTY, NV **2022-162954**  
\$1,012.00  
RPTT:\$975.00 Rec:\$37.00 **08/31/2022 09:54 AM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Daniel L. Thompson and Virginia A. Thompson  
P.O. Box 104  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Edward R Potter and Christal L Potter, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel L. Thompson and Virginia A. Thompson, husband and wife as joint tenants with  
right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 2 AND 4 OF THAT CERTAIN PARCEL MAP FOR JOHN NEEDHAM RECORDED  
MARCH 25, 2005 AS FILE NO. 124123 OF OFFICIAL RECORDS, IN THE OFFICE OF THE  
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

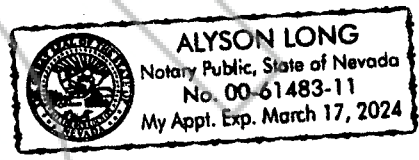
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Edward R Potter Edward R Potter  
Christal L Potter Christal L Potter

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.

This instrument was acknowledged before me on August 16, 2022 by **Edward R Potter and Christal L Potter.**

Alyson Long  
Notary Public  
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2656378.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-122-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$250,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$250,000.00
- d) Real Property Transfer Tax Due \$975.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Edward R Potter*  
 Signature: *Christal L Potter*

Capacity: Grantor  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Edward R Potter and Christal L Potter  
 Address: Po Box 583  
 City: Pioche  
 State: NV Zip: 89043-0583

Print Name: Daniel L. Thompson and Virginia A. Thompson  
 Address: P.O. Box 104  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Company  
 Address: 10000 W Charleston Blvd, Suite 180  
 City: Las Vegas

File Number: 13896-2656378 TV/ TV  
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)