LINCOLN COUNTY, NV

2022-162936

\$1.304.50

RPTT:\$1267.50 Rec:\$37.00 **08/24/2022 09:21 AM**

FIRST AMERICAN TITLE INSURANCE COMPRISE 2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No.

004-151-29

Escrow No.

13895-2656236-DP/er

R.P.T.T.

\$1,267.50

WHEN RECORDED RETURN TO:

Dennis D. Hamrick, Jr. and Kami Hamrick PO Box 514

Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Dennis D. Hamrick, Jr. and Kami Hamrick PO Box 514 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Haley Wade and Kobee W. Wade, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dennis D. Hamrick, Jr. and Kami Hamrick, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 8-2 LOCATED IN THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B.&M. AS RECORDED IN PLAT A, PAGE 280, OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA ON DECEMBER 21, 1987.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Haley Wade	
Who Wade Kobee W. Wade	
STATE OF NEVADA) : ss. COUNTY OF Lincoln)	
This instrument was acknowledged before me on August 33 2033 by Haley Wade and Kobee W. Wade. Soon & Summus	ROBIN E. SIMMERS Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022
Notary Public (My commission expires: 1/- 6-3032) This Notary Acknowledgement is attached to that certain of	Crant Rargain Sale Deed, under Escrow
No. 13895-2656236	arant, bargain sale beed under Escrow

STATE OF NEVADA **DECLARATION OF VALUE**

Assessor Parcel Number(s)		
a) 004-151-29	^	
b)		
c)	()	
d)	\ \	
2. Type of Property	\ \	
a) Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c) Condo/Twnhse d) 2-4 Plex	Book Page:	
·	Date of Recording:	
-/		
g) Agricultural h) Mobile Home	Notes:	
i) Other		
3. a) Total Value/Sales Price of Property:	\$325,000.00	
b) Deed in Lieu of Foreclosure Only (value of property)	(\$	
c) Transfer Tax Value:	\$325,000.00	
d) Real Property Transfer Tax Due	\$1,267,50	
4. <u>If Exemption Claimed:</u>))	
a. Transfer Tax Exemption, per 375.090, Section:		
b Explain reason for exemption:	\ 	
<u> </u>		
5. Partial Interest: Percentage being transferred:	100_%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be supported by		
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that		
disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally		
liable for any additional amount owed.	5.555, the Bayer and Solid Shall be jointly and Soverally	
Signature: Hally Wade	Capacity: Grantor	
Signature: Which	Capacity: Braintor	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
(NEQUINED)	Dennis D. Hamrick, Jr. and Kami	
Print Name: Haley Wade and Kobee W. Wade	Print Name: Hamrick	
Address: PO Box 685	Address: PO Box 514	
City: Alamo	City: Alamo	
State: NV Zip: 89001	State: NV Zip: 89001	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print Name: First American Title Insurance Company	File Number: 13895-2656236 DP/JB	
Address 2500 N Buffalo Drive, Ste 120		
City: Las Vegas	State: NV Zip: 89128	
(AS A DUBLIC RECORD THIS FORM MAY	/ BE RECORDED/MICROFILMED)	