

LINCOLN COUNTY, NV

2022-162929

\$37.00

RPTT:\$0.00 Rec:\$37.00

08/22/2022 03:05 PM

GOLDSMITH & GUYMON, PC

Pgs=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 009-011-30

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx>)

TITLE OF DOCUMENT
(DO NOT Abbreviate)

QUITCLAIM DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Marjorie A. Guymon, Esq.

RETURN TO: Name Goldsmith & Guymon, P.C.

Address 2055 Village Center Circle

City/State/Zip Las Vegas, NV 89134

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Scott A. Whipple

Address PO BOX 1335

City/State/Zip Longandale, Nevada 89021

APN 009-011-30

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That SUSAN WHIPPLE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does remise, release and forever quitclaim to SCOTT ALMA WHIPPLE, all of her right, title and interest in and to all that real property situated in Lincoln County, Nevada, commonly known as Pioche Fire, and more particularly described as:

Parcel Number 009-001-30, 5 The Rhondda and Rhondda No. 1 Iode mining claims, designated by the Surveyor General as Survey No. 4167, embracing a portion of Sections 27 and 28, Township 1 North, Range 67 East, M.D.M., in the Ely Mining District, Lincoln County, Nevada, and bounded, described and platted as follows: (see Exhibit "A" Parcel B attached hereto for description)

County Assessor Parcel No. 009-011-30.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

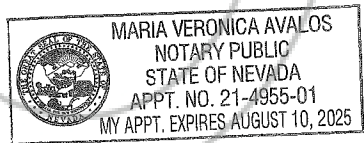
WITNESS my hand this 17th day of August, 2022.

Susan Whipple
SUSAN WHIPPLE

ACKNOWLEDGMENT

STATE OF NEVADA)
) SS.
COUNTY OF CLARK)

On the 17th day of August, 2022, personally appeared before me, the undersigned Notary Public, SUSAN WHIPPLE, personally known (or proved) to me to be the person whose name is subscribed to the above Quitclaim Deed, who acknowledged to me that he executed the instrument.



[Signature]
Notary Public in and for Said County and State

MAIL TAX STATEMENTS TO GRANTEE'S NAME AND ADDRESS:

Scott A. Whipple
PO Box 1335
Logandale, NV 89021

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 009-011-30
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$
 d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: TRANSFER FROM A MOTHER TO A SON.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan Whipple Capacity: Individual
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: SUSAN WHIPPLE
 Address: PO BOX 700
 City: LOGANDALE
 State: NEVADA Zip: 89021

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: SCOTT ALMA WHIPPLE
 Address: PO BOX 1335
 City: LOGANDALE
 State: NEVADA Zip: 89021

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: GOLDSMITH & GUYMON, P.C.
 Address: 2055 VILLAGE CENTER CIRCLE
 City: LAS VEGAS

Escrow # NONE
 State: NEVADA Zip: 89134