

LINCOLN COUNTY, NV

2022-162920

\$37.00

RPTT:\$0.00 Rec:\$37.00

08/22/2022 11:10 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

A.P.N.: 001-122-14
File No: 13896-2656432 (TV)

When Recorded Return and Send Tax Statements To:
Edward Potter
P.O. Box 503
Pioche, NV 89043

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christal Potter, spouse of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Edward Potter, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

ALL OF LOT NUMBERED ONE (1) IN BLOCK NUMBERED TWENTY-THREE (23), AND LOT NUMBERED THIRTY-NINE (39) IN BLOCK NUMBERED TWENTY-THREE (23), EXCEPT THAT PORTION OF LOT ONE (1) FRONTING ON THE CALIENTE-PIOCHE HIGHWAY HERETOFORE DEEDED TO THE STATE OF NEVADA, AND EXCEPTING THE SOUTHERLY TWELVE (12) FEET OF LOT THIRTY-NINE (39) HERETOFORE DEEDED TO PIOCHE MINES CO. THE PORTION OF LOT ONE (1), DEEDED TO THE STATE OF NEVADA IS ALL OF LOT ONE (1) WITHIN CENTER OF HIGHWAY, FOURTEEN (14) FEET SOUTH OF THE CENTER LINE OF THE HIGHWAY AS SHOWN ON THE OFFICIAL PLAT NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER, PIOCHE, COUNTY OF LINCOLN, NEVADA.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

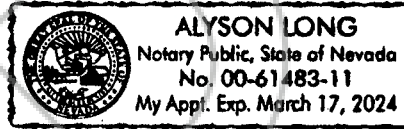
Christal Potter 8/16/22
Christal Potter Date
Christal Potter

STATE OF Nevada)
COUNTY OF Lincoln) :ss.

This instrument was acknowledged before me on this:
16th day of August 2022
Christal Potter

By: **Christal Potter**

Alyson Long



Notary Public
(My commission expires: March 17, 2024)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-122-14
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
 b. Explain reason for exemption: Deed to remove spouse not on title with no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Christal Potter*
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Christal Potter
 Address: P.O. Box 503
 City: Pioche
 State: NV Zip: 89043

Print Name: Edward Potter
 Address: P.O. Box
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 10000 W Charleston Blvd, Suite 180
 City: Las Vegas

File Number: 13896-2656432 TV/ ar
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)