APN: 004-162-04

LINCOLN COUNTY, NV Rec:\$37.00

Total:\$37.00 KATSCHKE LAW, LLC 2022-162910 08/16/2022 08:58 AM

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OFFICIAL RECORD
AMY ELMER, RECORDER

E03

| ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION   |
|--|
| Title of Document  |
| Affirmation Statement  I, the undersigned hereby affirm that the attached document, including any exhibits hereby submitted for recording <b>does not contain</b> the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of an person or persons. (Per NRS 239B.030) |
| I, the undersigned hereby affirm that the attached document, including any exhibits hereby submitted for recording <b>does contain</b> the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:                             |
| ATTORNEY   |
| Signature Title FRANKLIN J. KATSCHKE   |
| Print  8(15)22  Date   |
| Crontag(a) addragg and mail tay statements to:   |

Grantee(s) address and mail tax statements to:

Irene Spotten Burdick-James 1109 NE WY 2 Windsor, MO 65360

FILED

| Case No.: PR 0300622 | • | 2022 AUG 12 AM 9: 26 |
|----------------------|---|----------------------|
|                      |   |                      |

Dept.: CLERK

## IN THE SEVENTH JUDICIAL DISTRICT COURT IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA

\*\*\*\*

IN THE MATTER OF THE

DONALD B. SPOTTEN. Deceased.

**ESTATE OF:** 

AMENDED ORDER TO

It appearing to the satisfaction of the Court that a Petition to Prove Will and Set Aside The Estate Without Administration of the above-named Decedent has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner prescribed by law, and that no one has objected or presented any reason why said Petition should not be granted.

The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting any encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000.00), and this is a proper case for the whole of the Estate to be set aside, pursuant to the Last Will and Testament of the Decedent and NRS 146.070(1) or pursuant to NRS 146.020(2).

## IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:

- 1. That the Decedent is believed to not have executed a will.
- 2. That the Nevada Estate of DONALD B. SPOTTEN, Decedent, is hereby found to include:

26 ////

27 1111

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-1-

12 13 Katschke Law, LLC 820 N. Spring St. Suite A PO Box 703 \* Caliente, NV 8 14 15 16 17

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APN: 004-162-04 2 Legal Description: 3 LOT NO. 4 OF PHASE 1 OF THE ALAMO WEST SUBDIVISION, LOCATED IN THE 4 N1/2 NW1/4 NW/14, SECTION 8, TOWNSHIP 7 SOUTH, RANGE 67 EAST, MDB&M, AS 5 RECORDED IN PLAT A, PAGE 270, OF OFFICIAL RECORDS OF LINCOLN COUNTY, 6 NEVADA, ON MARCH 9, 1987. 7 EXCEPTING THEREFROM ALL MINERAL DEPOSITS IN THE LAND SO PATENTED 8 AS RESERVED BY UNITED STATES OF AMERICA IN PATEN RECORDED MARCH 11, 9 1986, IN BOOK 70, PAGE 25, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA. 10 (Legal Description previously appears in a Grant, Bargain and Sale Deed recorded on June 3, 1997 as 11 Document # 109057). 12 And, Key Bank Account ending in 4786 with an approximate value of \$50,000.00 13 3. That all potential heirs of the Estate of DONALD B. SPOTTEN have signed a disclaimer of 14 interest to the entirety of this Estate in favor of IRENE BURDICK SPOTTEN-JAMES, the Petitioner 15 in this matter. 16 4. That this Order shall be used as the document transferring the title to said property; and that the 17 whole of Decedent's Estate is hereby transferred, assigned and set aside to the following individual: 18 A. IRENE BURDICK SPOTTEN-JAMES, daughter-in-law of Decedent, whose current address 19 is 1109 NE HWY 2, Windsor, MO 65360. 20 21 5. That said Estate shall not be further administered upon. DATED this day of July 2022 22 23 Prepared By: FRÂNKLIN J. KATSCHKE, Esq. Nevada Bar No. 13516 P.O. Box 703 26 Caliente, NV 89008 (775) 726-3162 27 office@katschkelaw.com Attorney for Petitioner, Irene Burdick Spotten-James 28

227 Paradise Rd, Alamo, NV 89001

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada this //// day of Lincoln Lincoln

Clerk

Deputy Clerk

## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)                           |  |  |
|--|--|--|
| a. 004-162-04  |  |  |
| b  | \ \  |  |
| c  | \ \  |  |
| d.   | \ \  |  |
| 2. Type of Property:                                   |  |  |
| a. Vacant Land b. x Single Fam. Res.                   | FOR RECORDERS OPTIONAL USE ONLY                      |  |
| c. Condo/Twnhse d. 2-4 Plex                            | BookPage:  |  |
| e. Apt. Bldg f. Comm'l/Ind'l                           | Date of Recording:                                   |  |
| g. Agricultural h. Mobile Home                         | Notes: Original 2022-162787 94                       |  |
| Other  | angiver com nez is                                   |  |
| 3.a. Total Value/Sales Price of Property               | \$ 20,291.00   |  |
| b. Deed in Lieu of Foreclosure Only (value of prop     |  |  |
| c. Transfer Tax Value:                                 | \$   |  |
| d. Real Property Transfer Tax Due                      | \$ 0   |  |
| d. Real Proporty Transfer Fax Bue                      |  |  |
| 4. If Exemption Claimed:                               | . \ ./ /   |  |
| a. Transfer Tax Exemption per NRS 375.090, S           | ection 3   |  |
| b. Explain Reason for Exemption: Taxes hav             |  |  |
| being recorded to correct name on ori                  |  |  |
| 5. Partial Interest: Percentage being transferred:     | %  |  |
| The undersigned declares and acknowledges, under r     | penalty of periury, pursuant to NRS 375.060          |  |
| and NRS 375.110, that the information provided is c    |  |  |
| and can be supported by documentation if called upo    |  |  |
| Furthermore, the parties agree that disallowance of an |  |  |
| additional tax due, may result in a penalty of 10% of  | the tax due plus interest at 1% per month. Pursuant  |  |
|  | and severally liable for any additional amount owed. |  |
|  |  |  |
| Signature W//HD  | Capacity: Attorney for Grantee                       |  |
| 111/10   |  |  |
| Signature  | Capacity:  |  |
|  | _/ /   |  |
| SELLER (GRANTOR) INFORMATION                           | BUYER (GRANTEE) INFORMATION                          |  |
| (REQUIRED)   | (REQUIRED)   |  |
| Print Name:Donald B. Spotten                           | Print Name: Irene Spotten Burdick-James              |  |
| Address: PO Box 703                                    | Address: 1109 NE Hwy 2                               |  |
| City: Caliente   | City: Windsor  |  |
| State: Nevada Zip: 89008                               | State: Missouri Zip: 65360                           |  |
|  |  |  |
| COMPANY/PERSON REQUESTING RECORD                       | ING (Required if not seller or buyer)                |  |
| Print Name: Katschke Law, LLC                          | Escrow #   |  |
| Address: 820 N. Spring St. Suite A - 703               |  |  |
| City: Caliente   | State: Nevada Zip: 89008                             |  |