LINCOLN COUNTY, NV

\$37.00 Rec:\$37.00 2022-162898

08/15/2022 07:35 AM

WESTERN AGCREDIT

Pgs=3 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA P.O. Box 95850 South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 728401501

DEED OF RECONVEYANCE

Western AgCredit. FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated June 10. 2016, executed by LEE'S ANGUS RANCH, LLC. a Nevada Limited Liability Company in favor of Western AgCredit, FLCA, recorded June 22, 2016, in Book 304, at Page 0211, as Entry No. 0149655, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: July 14, 2022

Western AgCredit, FLCA

Ryan Howell

Chief Operating Officer

Notary Acknowledgment:

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 14 day of 2022, before me, the undersigned Notary Public in and for said County and State, personally appeared Ryan Howell (x) personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as CHIEF OPERATING OFFICER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution

of its board of directors.

KATHIE CHAHANOVICH Notary Public State of Utah My Commission Expires on: February 12, 2024 Comm. Number: 710429

Notary Public in and for said County and State

WITNESS my hand and official seal

EXHIBIT "A"

(Tax Parcel No. 012-040-09, 012-040-05, 012-040-06, 012-040-08 and 012-040-10)

Parcel 1:

That portion of the North Half of the Southeast Quarter of the Southeast Quarter (N1/2 of SE1/4) and that portion of the Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4) of Section 32, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, lying East of the Pioche Branch of the Union Pacific Railroad right-of-way as the same now exists and as described in mense instruments of Record.

That portion of the West Half of the Northwest Quarter of the Southwest Quarter (W1/2 of NW1/4 of SW1/4) and that portion of the West Half Southwest Quarter of the Northwest Quarter (W1/2 of SW1/4 of NW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, lying East of the Pioche Branch of the Union Pacific Railroad right-of-way as the same now exists and as described in mense instruments of Record.

ALSO:

BEGINNING at a point 660 feet East of the Southwest corner of the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada;

Thence East 145 feet;

Thence Northeasterly to a point on the North line of the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of said Section 33, which point is 990 feet East from the Northwest corner of said Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 33;

Thence West 330 feet to a point 660 feet East of the Northwest corner of said Section 33;

Thence South, along the West line of the East Half of the Northwest Quarter of the Southwest Quarter (E1/2 of NW1/4 of SW1/4) of said Section 33 to the Point of Beginning.

Parcel 2:

The North Half of the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1/4) of Section 33 Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Parcel 3:

BEGINNING at a point 20 rods South of the Northeast corner of the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) of Section 33 Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Thence South 60 rods;

Thence West 80 rods;

Thence North 60 rods;

Thence East 80 rods to the Point of Beginning.

ALSO:

The South Half of the Southwest Quarter of the Southwest Quarter (S1/2 of SW1/4 of SW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diable Base and Meridian, Lincoln County, Nevada.

Parcel 4:

BEGINNING at the Northeast corner of the Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diable Base and Meridian, Lincoln County, Nevada;

Thence West 22 rods 10 feet to the Northeast corner of a parcel of land formerly owned by "Edwards Brothers" as described in instrument recorded in Book M-1 of Deeds, Page 148 of Official Records and other mense instruments of record:

Thence South 80 rods, along the East line of said "Edwards Brothers" land;

Thence East 22 rods;

Thence North 80 rods to the Point of Beginning.

Parcel 5:

The East half of the Southwest Quarter of the Northwest Quarter (E1/2 of SW1/4 of NW1/4) of Section 33, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

EXCEPTING THEREFROM the railroad right-of-way previously conveyed away.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Permit Number: 11992.

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