

LINCOLN COUNTY, NV

2022-162888

\$154.00

RPTT:\$117.00 Rec:\$37.00

08/10/2022 03:02 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-240-14
File No: 13896-2648371 (TV)
R.P.T.T.: \$117.00

When Recorded Mail To: Mail Tax Statements To:
Adrianna Natalie Thomas and Scott Andrew Robinson, II
P.O. Box 476
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maria M. Witlicki-Emery who acquired title as Maria M Witlicki, a married woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Adrianna Natalie Thomas and Scott Andrew Robinson, II, wife and husband as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 AS SHOWN ON PARCEL MAP FOR PATRICIA (BLANCHARD) VEGAS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 02, 1990 IN BOOK A, PAGE 321 OF PLATS, AS FILE NO. 095123, LOCATED IN A PORTION OF THE S1/2 OF THE SE1/4 OF THE NE1/4 OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

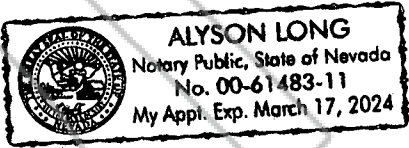
Maria M. Witlicki-Emery
Maria M. Witlicki-Emery

Maria M. Witlicki-Emery

STATE OF Nevada)
) : ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on August 8, 2022 by **Maria M. Witlicki-Emery.**

Alyson Long
Notary Public
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2648371.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-240-14
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$30,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$30,000.00
- d) Real Property Transfer Tax Due \$117.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Maria M. Witlicki-Emery* Capacity: Grantor/Seller
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Maria M. Witlicki-Emery
 Address: P.O. Box 742
 City: Pioche
 State: NV Zip: 89043

Print Name: Adrianna Natalie Thomas and Scott Andrew Robinson, II
 Address: P.O. Box 476
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV Direct Title/First American Title
 Print Name: Insurance Company File Number: 13896-2648371 TV/ TV
 Address 10000 W Charleston Blvd, Suite 180
 City: Las Vegas State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)