LINCOLN COUNTY, NV

2022-162873

\$101.35 RPTT:\$64.35 Rec:\$37.00

08/08/2022 03:33 PM

TITLE DEEDS & NEEDS, LLC

APN NO: 011-110-27

RECORDING REQUESTED BY:

TITLE DEEDS & NEEDS, LLC

WHEN RECORDED MAIL TO and

MAIL TAX STATEMENTS TO:

TRAVIS LEWIS

1149 SOUTH CHRISTY LANE

LAS VEGAS, NV 89142

Affix RPTT: \$64.35

File No. 22-997

Pgs=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Michael Kincade, Trustee of the Michael Kincade Revocable Trust of 2014

For valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to

Travis Lewis, a single man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

Parcel One (1) shown by Parcel Map for Luis & Susana Ramallo, recorded December 19, 2007, as Document No. 130702, filed in Book C of Maps, Page 371 of Official Records in the Office of the County Recorder, Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.
- 3. Deed(s) of Trust of Record, if any

GRANTORS' SIGNATURE AND NOTARY ACKNOWLEDGEMENT ATTACHED AS PAGE 2 HEREOF.

WITNESSED this <u>08</u> day of <u>AUGUST 2022</u>

MICHAEL KINCADE REVOCABLE TRUST OF 2014

Michael Kincade, Trustee MICHAEL KINCADE, TRSUTEE

STATE OF NEVADA)

COUNTY OF LINCOLN)

A notary public or other officer completing this Certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

Michael Kincade, as Trustee

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature:

Signature of Officer



Ashley Remington ONLINE NOTARY PUBLIC STATE OF NEVADA APPOINTMENT NO. 21-1286-11 MY APPT. EXPIRES 06/27/2025

Notarized online using audio-video communication

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Asse	ssessor Parcel Number(s)	\ \	
	a) 0	a) 011-110-27	\ \	
	b)	b)	\ \	
	c)	c)	\ \	
	d)	d)	\ \	
2. Type of Property:				
	a)		RDER'S OPTIONAL USE ONLY	
	c)	_		
	e)			
	g)			
	6)	☐ Other		
			1	
3.	a)	a) Total Value/Sales Price of Property \$	16,500.00	
	b)	_	10,5 00.00	
	c)		16,500.00	
	d)		64.35	
	ω,	a) real reporty ranked rate bac	04.55	
4.	If F	If Exemption Claimed:	/ /	
	a.		/ /	
	b.			
	٥.	o. Emplain reason for Exemption.		
5.	Part	Partial Interest: Percentage being transferred: 100%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to				
NR	S 37	375.060 and NRS 375.110, that the information provided is correct to t	he hest of their information and	
hel	ief ar	f and can be supported by documentation if called upon to substantiate t	he information provided herein	
		nermore, the parties agree that disallowance of any claimed exemption,		
add	lition	ional tax due, may result in a penalty of 10% of the tax due plus interest	at 1% per month. Pursuant to	
NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.				
1111		575.050, the Buyer and Serier shall be jointly and severally habit for all	iy additional amount owed.	
Signature: Michael Kincake Capacity: ///////// GRANTOR (AR)				
J15	,1411111	capacity. II	MANTOR (AR)	
Signature: Capacity:				
Capacity.				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
g property and the second	JUL		EQUIRED)	
Pri	nt Na		Travis Lewis	
			49 S. Christy Lane	
		Carmichael City: Las V	•	
		: CA Zip: 95608 State: NV	Zip: 89142	
JIA	i. C	. C.1 Zip. 33000 State: NV	Zip. 03142	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	COMMING (ICHIIICO II IIII MILEONDIA (ICHIIICO II IIII MILEONDIA)			
D-:-	nt NI-	Name: Title Boods & Nords LLC	22 007	
			o. 22-997	
		ess: PO Box 180		
Cit	y, Sta	State & Zip: Pioche, NV 89043		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED