LINCOLN COUNTY, NV 2022-162865 RPTT:\$321.75 Rec:\$37.00

Total:\$358.75

08/08/2022 08:29 AM

JOEL KLOETZER

Pgs=4 AK

22046206500		

OFFICIAL RECORD AMY ELMER, RECORDER

APN: Recording requested by and mail documents and tax statements to: Name: DOB KLOETZER Address: 7528 Gapen YACCADIR, City/State/Zip: LAS UEGAS S9147

Nevada Legal Forms & Tax Services, Inc.

www.nevadalegalforms.com

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that:	
Frank C P	orter Jr & Sandra L Porter
(hereinafter called GRANTOR(S)) in consideration of	
Dollars \$ 82,500.00 , the receipt of which is	hereby acknowledged, do hereby
GŘANT, BARGAIN, SALE and CONVEY to:	
Joel D Klo	petzer
(hereinafter called GRANTEE(S)) all that real property situa	ted in the City of Pioche
County of Lincoln , State of Nevada ,	bounded and described as follows:
(Set forth legal description and commonly known address,	
COMMONI Y KNOWN ADDRESS:	

Parcel #001-341-26 103 Ponderosa Tree Street 89043

LEGAL DESCRIPTION:

Grant, Bargain, and Sale Deed

SEE EXHIBIT "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

	4 7000
In Witness Whereof, I/We have hereunto set my hand/our hands on	9 day of June,
2022. Marsh Landin	Inter
Signature of Grantor Signature of Gran	itor
Frank C Porter Jr Sandra L Por	rter
Print or Type Name Here Print or Type Nam	ne Here
STATE OF COUNTY OF On this day of	onally appeared before
□ personally known to me OR □ proved to me on the basis of satisfact person(s) described in and who executed the foregoing instrument in	tory evidence to be the
therein, who acknowledged to me that they executed the same freely	
the uses and purposes therein mentioned. Witness my hand and office	cial seal.
Motary Apple	DRGE STARESINIC Public - State of Nevada County of Clark PT. NO. 10-1728-1 pp. Expires Aug. 9, 2022

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Initials ___

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That parcel situate in the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M:D.B.& M., more particularly described as follows:

Parcel 33 as shown on Parcel Map for James Vincent recorded March 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, page 192 as File No. 112428, together with that Certificate of Amendment recorded March 17, 1999 in Book B of Plats, page 199 as File No. 112465, Lincoln County, Nevada records.



DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 001-341-26 b) c) **d**) 2. Type of Property: a) 📈 Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY 2-4 Plex Condo/Twnhse d) c) Apt. Bldg f) Comm'l/Ind'l Date of Recording: e) Mobile Home Agricultural Notes: g) Other 200 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity_GRANTEE Signature Capacity _____ Signature_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** SANDRA L. PORTEM(REQUIRED) (REQUIRED) JOEL D. KLOETZER Print Name: FRANK C- POLICENDA Address: 4631 SUN VALLEY DRIVE Print Name: Address: 7528 GOLDEN YUCKA DRIVE City: LAS UEGAS Zip: 89121 State: NO State: ルゾ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: City:

STATE OF NEVADA