



OFFICIAL RECORD
AMY ELMER, RECORDER

APN#: 004-114-04

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

JUSTIN RASMUSSEN
PO BOX 601
ALAMO, NV 89001

29207503.5 AMOUNT \$ 15,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 1/11/2021 executed by JUSTIN RASMUSSEN AND JILL RASMUSSEN

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 01/12/2021, in Book# NA as Instrument# 2021-159432, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

****SEE ATTACHED LEGAL DESCRIPTION****

PROPERTY ADDRESS: 300 JOSHUA TREE STREET, ALAMO, NV 89001
AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By Danica Beames

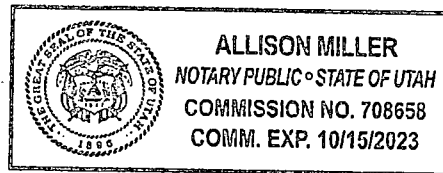
COUNTY OF WEBER)

Danica Beames, Home Equity Processor

On this 10th day of June, 2022 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Danica Beames is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Danica Beames duly acknowledged to me that said corporation executed the same.

Allison Miller

NOTARY PUBLIC
RESIDING AT Pay UT
My Commission Expires 10/15/23



THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST (NE) CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DEED TO ELMER BINGHAM RECORDED AUGUST 1, 1952 IN BOOK "J-1" OF REAL ESTATE DEEDS, PAGE 261, LINCOLN COUNTY RECORDS, SAID POINT BEING ALSO THE NORTHWEST (NW) CORNER OF THE PROPERTY BELONGING TO PRESS LAMB ON THE 23RD DAY OF JULY, 1955 AND RUNNING THENCE WEST FOUR HUNDRED NINETY-FIVE (495) FEET TO A POINT OF THE EAST RIGHT OF WAY LINE OF 1ST WEST STREET, ALAMO TOWNSITE; THENCE RUNNING ALONG SAID RIGHT OF WAY LINE SOUTH TWO HUNDRED SEVENTEEN (217) FEET TO THE SOUTHWEST (SW) CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DEED TO J.M. BINGHAM RECORDED MARCH 31, 1955 IN BOOK "K-1" OF REAL ESTATE DEEDS, PAGE 103, LINCOLN COUNTY RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH ONE HUNDRED TEN (110) FEET TO A POINT; THENCE EAST NINETY-FIVE (95) FEET TO A CEMENT IRRIGATION DITCH; THENCE NORTHEASTERLY ALONG SAID CEMENT DITCH ONE HUNDRED TEN (110) FEET MORE OR LESS TO THE SOUTHEAST (SE) CORNER OF THE AFOREMENTIONED J.M. BINGHAM PARCEL; THENCE WEST ALONG THE SOUTH LINE OF SAID J.M. BINGHAM PARCEL ONE HUNDRED TWENTY-TWO (122) FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH

BEGINNING AT A POINT ON THE EAST SIDE OF THE SOUTHERN EXTENSION OF FIRST WEST STREET FROM WHICH THE NORTHWEST CORNER OF THE SAID SECTION 8 BEARS N 69°24'37" W 1898.57';
THENCE N 89°35'19" E 124.50' TO A REFERENCE MONUMENT (A #5 REBAR WITH CAP STAMPED REF-MONUMENT PLS 12751);
THENCE CONTINUING 8.36' TO THE CENTERLINE OF THE CONCRETE LINED IRRIGATION CANAL;
THENCE S 16°28'18" W 6.8' ALONG SAID CENTERLINE;
THENCE S 89°46'20" W 130.83' TO THE EAST RIGHT OF WAY OF THE SOUTH EXTENSION OF FIRST WEST STREET;
THENCE N 00°55'19" W 6.09' ALONG THE SAID EAST RIGHT OF FIRST WEST STREET TO THE POINT OF BEGINNING.

TOGETHER WITH

BEGINNING AT THE SOUTHEAST CORNER OF THIS BOUNDARY LINE ADJUSTMENT IN THE CENTERLINE OF THE SAID CONCRETE LINED CANAL FROM WHICH A REFERENCE MONUMENT, A REBAR WITH CAP STAMPED REF MONUMENT PLS 12751 BEARS N 89°46'20" E 8.35' AND FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 8 BEARS N 67° 19' 55" W 2032.65';
THENCE S 89° 46' 20" W 26.47';
THENCE N 28° 11' 00" E 125.05 TO THE SAID CENTERLINE;
THENCE S 16° 29' 18" W 114.85' ALONG THE SAID CENTERLINE TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 06, 2014, IN BOOK 291, PAGE 0001, AS INSTRUMENT NO. 0146328.