LINCOLN COUNTY, NV

RPTT:\$0.00 Rec:\$37.00

\$37.00

2022-162853

08/03/2022 07:39 AM

FIRST AMERICAN TITLE INSURANCE COMPARMY=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E03

A.P.N.: NA

File No:

NCS-1127416-HHLV (ad)

R.P.T.T.:

\$NA

When Recorded Mail To/Mail Tax Statements To: Solutions of Sobriety NV, LLC PO Box 97779 Las Vegas, NV 89193

## WATER RIGHTS QUITCLAIM DEED

FRIAS GIRL SCOUTS CAMP III, LLC, a Nevada limited liability company ("Grantor"), for valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to Solutions of Sobriety NV, LLC a Nevada limited liability company ("Grantee"), all of Grantor's right, title, and interest, in and to the following Nevada water right permits issued by the Nevada State Engineer:

Permit 68412 (Certificate 17350); and Permit 78844.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

[Signature and acknowledgement appear on following page.]

IN WITNESS WHEREOF,	, the undersigned has	duly executed t	this Water Rights	Quitclaim 1	Deed
on this on July 14, 2022.			_		

## **GRANTOR:**

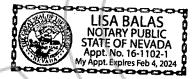
FRIAS GIRL SCOUTS CAMP III, LLC, a Nevada limited liability company

Kimberly Trueba, Manager

STATE OF NEVADA ) ss. COUNTY OF CLARK )

This instrument was acknowledged before me this 14th day of July, 2022, by Kimberly Trueba, as Manager of Frias Girl Scouts Camp III, LLC.

[Seal]



LISA BALAS, NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_			\ \
b)_			\ \
c)_			\ \
d)_			\ \
2.	Type of Property		\\
a)	Vacant Land b) Single Fam. Res.	FOR RECORDER	S OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recordi	ng:
g)	Agricultural h) Mobile Home	Notes:	
i)	X Other Water Rights		
3.	a) Total Value/Sales Price of Property:	<u>\$ NA</u>	\
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) ( <u>\$</u>	)
	c) Transfer Tax Value:	<u>\$ NA</u>	
	d) Real Property Transfer Tax Due	_\$ NA	
4.	If Exemption Claimed:	/	
	a. Transfer Tax Exemption, per 375.090, Section	1: 3	
	h. Explain reason for exemption: Water is conv	eyed pursuant to a	land sale contract and
	RPTT was paid with land deed recorded on by	₹/ <i>02</i> /2022 as Inst	. No. 2022-162850
5.	Partial Interest: Percentage being transferred: _	100_%	
275	The undersigned declares and acknowledges, u	nder penalty of pe	erjury, pursuant to NRS
3/5 info	.060 and NRS 375.110, that the information properties and belief, and can be supported by doc	provided is correct sumentation if calle	t to the best of their
the	information provided herein. Furthermore, the med exemption, or other determination of addition	parties agree th	at disallowance of any
clair	med exemption, or other determination of addition he tax due plus interest at 1% per month. Pursu	ant to NRS 375.03	Sult in a penalty of 10% O, the Buver and Seller
sha	Il be jointly and severally liable for any additional	amount owed.	of the payer and seller
Sign	nature:	Capacity: Gran	ntor
Sign	nature: Aumstrory	Capacity: Gran	nteet Escrowaffices
	SELLER (GRANTOR) INFORMATION		TEE) INFORMATION
Drin	(REQUIRED)	_	QUIRED) Tions of Sobriety NV,_
PIIII	t Name: <u>Frias Girl Scouts Camp III, LLC</u> c/o Girl Scouts of Southern Nevada	Print Name. South	LUB LUB CONTRACTOR STATE LUB LUB CONTRACTOR LUB CON
Add	ress: 2941 Harris Avenue	Address: PO B	ox 97779
City		City: Las Vegas	
Stat	te: <u>NV</u> Zip: <u>89101</u>	State: NV	Zip: <u>89193</u>
CO	MPANY/PERSON REQUESTING RECORDING	(required if not	seller or buyer)
And de London	First American Title Insurance	NCC	C 1107/16 UUDV
Prin	Company National Commercial It Name: Services	File Number: JJA	S-1127416-HHLV ad/
	ress 8311 W. Sunset Road, Suite 100		
City	: Las Vegas	State: NV	Zip: <u>89113</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)