LINCOLN COUNTY, NV

2022-162850

\$3,157.00

RPTT:\$3120.00 Rec:\$37.00 **08/02/2022 03:59 PM**

FIRST AMERICAN TITLE INSURANCE COMPARINE = 2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.:

011-200-50 011-200-51

File No:

NCS-1127416-HHLV (ad)

R.P.T.T.:

\$3,120.00

When Recorded Mail To: Mail Tax Statements To: Solutions of Sobriety NV, LLC

PO Box 97779

Las Vegas, NV 89193

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frias Girl Scouts Camp III, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Solutions of Sobriety NV, LLC, a Nevada limited liability company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCELS 3 AND 4 AS SHOWN ON THE PARCEL MAP FOR DENNIS T. & GERALDINE PERKINS RECORDED JUNE 28, 2001 IN PLAT BOOK B, PAGE 376 AS FILE NO. 116554, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

EXPRESSLY RESERVED THEREFROM and excluded from this conveyance are Nevada water rights Permit 68412 (Certificate 17350) and Permit 78844, which are conveyed by separate deed of even date herewith.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights except as expressly reserved above, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/14/2	022		
Frias Girl Scou liability compa	ts Camp III, LLC,	a Nevada limited	
ву.	tt		\\
Name: Kim Title: Mana	nberly Trueba ager		
STATE OF	NEVADA		
COUNTY OF	CLARK	; ss:	
This instrumer Kimberly Tru	nt was acknowledg Ieba, as Manage	ged before me on 14 July, 2022 or of Frias Girl Scouts Camp III, LLC.	b
Dy	i Buler	PSSOSSOS LISA E	SALAS O
Lisa BA (My commission	Notary Public on expires: 2-4-20	STATE OF Appt. No. My Appt. Expl. My Appt. Expl.	NEVADA 16-1102-1 es Feb 4, 2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 14, 2022** under Escrow No. **NCS-1127416-HHLV**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				/	
a)	011-200-50				\	\
b	011-200-51				1	\
c)_						\ \
d)_						\ \
2.	Type of Property					
a)	Vacant Land b) Single Fam. Res.	FOR R	ECORI	DERS OPT	TONAL	USE ONLY
c)	Condo/Twnhse d) 2-4 Plex	Book	-	Pa	ge: _	
e)	Apt. Bldg. f) X Comm1/Ind1	Date	of Rec	ording:		
g)	Agricultural h) Mobile Home	Notes	: <u> </u>	<u> </u>		
i)	Other		The Real Property lies, the Party lies, the Pa	1		
3.	a) Total Value/Sales Price of Property:		\$800	0,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	perty)	(\$)
	c) Transfer Tax Value:		\$80	0,000.00		
	d) Real Property Transfer Tax Due	1	\$ 3,	120.00		
4.	If Exemption Claimed:	1		/		
	a. Transfer Tax Exemption, per 375.090, Section	.\	1	,		
	b. Explain reason for exemption:	_/	-	<u></u>		
		- 1	<u> </u>	7/4		
5.	Partial Interest: Percentage being transferred:	-	100 %	7%		mt to NDC
375	The undersigned declares and acknowledges, u 5.060 and NRS 375.110, that the information p	provided	is co	rrect to	the bes	st of their
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	umental	tion if (called upo	on to su	ıbstantiate
clai	med exemption, or other determination of additi % of the tax due plus interest at 1% per month.	onal tax	due,	may resu	ilt in a	penalty of
109	% of the tax due plus interest at 1% per month. er shall be jointly, and severally liable for any addi	Pursuan	nt to N	RS 375.03	30, the	Buyer and
	nature:	Capacit		Grantor		
	nature:	Capacit	_	Grantee		
5	SELLER (GRANTOR) INFORMATION	/	_		INFOR	MATION
	(REQUIRED)			REQUIR	ED)	
Prin	t Name: Frias Girl Scouts Camp III, LLC	Print Na	ame: <u>5</u>	OLUTION	s of Sot	PEISTH NY, LL
Add	c/o Girl Scouts of Southern Nevada Iress: 2941 Harris Avenue	Address	s: P	O Box 97	779	
City			Las Ve			
Stat		State:	NV	<u>.gas</u>	Zip:	89193
	MPANY/PERSON REQUESTING RECORDING	(requi	red if	not selle	r or bu	iver)
The state of the s	First American Title Insurance					
Dein	Company National Commercial It Name: Services	File Nu	mher	NCS-112	7416-H	HLV ad/
	Iress 8311 W. Sunset Road, Suite 100	I IIC INUI	IIIDCI .	ארר		
	: Las Vegas	State:	NV		Zip: <u>8</u>	9113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s) a) 011-200-50 b) 011-200-51 Type of Property FOR RECORDERS OPTIONAL USE ONLY Single Fam. Res. Vacant Land b) a) 2-4 Plex Page: Condo/Twnhse d) Book c) Comm'l/Ind'l Date of Recording: Apt. Bldg. f) X e) h) Mobile Home Notes: Agricultural g) Other a) Total Value/Sales Price of Property: \$800,000.00 3. b) Deed in Lieu of Foreclosure Only (value of property) (\$ \$800,000.00 c) Transfer Tax Value: \$3,120.00 d) Real Property Transfer Tax Due **If Exemption Claimed:** 4. a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: Partial Interest: Percentage being transferred: 100.0 % 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Signature: Grantor Capacity: Grantee Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Solutions of Sobriety NV, Print Name: LLC Print Name: Frias Girl Scouts Camp III, LLC c/o Girl Scouts of Southern Nevada 2941 Harris Avenue Address: PO Box 97779 Address: City: Las Vegas City: Las Vegas 89101 State: Zip: 89193 Zip: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance NCS-1127416-HHLV ad/ Company National Commercial File Number: JJA Print Name: Services Address 8311 W. Sunset Road, Suite 100 Zip: 89113 State: NV City: Las Vegas

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)