

LINCOLN COUNTY, NV

**2022-162839**

\$42.85

RPTT:\$5.85 Rec:\$37.00

**08/01/2022 02:07 PM**

TITLE GUARANTEE SETTLEMENT SERVICES Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

**WHEN RECORDED RETURN TO:**

**REED HOLT ET AL**  
2008 MEADOWCREEK DRIVE  
DURHAM, NC. 27705

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PARCEL #009-011-38

## **PERSONAL REPRESENTATIVE'S DEED**

This Deed, made by **NANCY JANE HOLT**, as general personal representative of the estate of **JOHN MICHAEL HOLT A/K/A JOHN M. HOLT A/K/A JOHN HOLT**, deceased, of SALT LAKE County, State of Utah, as Grantor to

**REED L. HOLT, A ONE-HALF INTEREST (1/2), AND DAVID E. HOLT, A ONE-HALF INTEREST (1/2)**

as Grantee(s), whose address is 2008 MEADOWCREEK DRIVE, DURHAM, NC. 27705

Whereas, Grantor is the qualified personal representative of said estate, filed as Case Number 223901639, in Salt Lake County, Utah. JULY 12, 2022

Therefore, for valuable consideration received, Grantor sells and conveys to Grantee the following described property in LINCOLN County, NEVADA.

**AN UNDIVIDED INTEREST IN THREE (3) PATENTED MINING CLAIMS LOCATED IN THE ELY MINING DISTRICT, LINCOLN COUNTY, STATE OF NEVADA, KNOWN AS PARCEL 009-011-38, KING, GOLD QUEEN AND GOLD PRINCE.**

**WITNESS**, the hand of said grantor this 21<sup>ST</sup> DAY OF JULY, 2022





Jennifer E. Decker (8802)  
FABIAN VANCOTT  
215 South State Street, Suite 1200  
Salt Lake City, Utah 84111  
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Attorneys for Applicant

**IN THE THIRD JUDICIAL DISTRICT COURT  
SALT LAKE COUNTY, STATE OF UTAH**

<p><b>IN THE MATTER OF THE ESTATE OF</b></p> <p>John Michael Holt a/k/a John M. Holt a/k/a John Holt, a deceased person.</p>	<p><b>LETTERS OF ADMINISTRATION</b></p> <p>Case No. 223901639 Hon. Keith Kelly</p>
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1. Nancy Jane Holt was duly appointed and qualified as personal representative of the estate of the above-named decedent, by the Court, with all authority pertaining thereto.

2. Administration of the estate is unsupervised. These letters are issued to evidence the appointment, qualification, and authority of the personal representative.

**[In accordance with the Utah State District Court's Efiling Standard No. 4.1, and URCP Rule 10(e), this Order does not bear the handwritten signature of the Judge, but instead displays an electronic signature at the upper right-hand corner of the first page of this Order.]**

**[END OF DOCUMENT]**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 009-011-38
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Misc

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 1500.00

Deed in Lieu of Foreclosure Only (value of property)

( 0.00 )

Transfer Tax Value:

\$ 0.00

Real Property Transfer Tax Due

\$ 5.85

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 25 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature J. Michael Hill Capacity Personal Rep.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: J. Michael Hill  
 Address: 2021 E. Sierra View Circle  
 City: Salt Lake City  
 State: UT Zip: 84109

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Real. Hill & DAVID E. Hill  
 Address: 2008 Meadowcreek Drive  
 City: Durham  
 State: NC Zip: 27705

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: THE GRANTEE  
 Address: 1225 E. Fort Union Blvd  
 City: Cottonwood Heights

Escrow #: 24800  
 State: UT Zip: 84121