LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

2022-162835

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NEVADA BANK & TRUST



APN# 002-113-07 & 012-170-02

OFFICIAL RECORD AMY ELMER, RECORDER

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS Nevada Bank and Trust is the owner of a Promissory Note dated December 23, 2016, executed by C. Pete Peterson and Beverly R. Peterson, in the amount of \$165,000.00 secured by Deed of Trust, wherein First American Title Company, is named Trustee, recorded December 30, 2016 as document 0150792, Official Records, in the Office of the Recorder of Lincoln County, Nevada

See attached Schedule "A"

The Real Property or it's address is commonly known as 899 Main Street (parcel I) and 109 South US 93 (Parcel-II) Panaca, NV-89042.

WHEREAS the undersigned as the present beneficiary of the Deed of Trust desire to change the Trustee therein, and

WHEREAS the undersigned further desire to have the property hereinafter mentioned reconveyed by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, the undersigned does hereby appoint the undersigned as Trustee under the terms of said Deed of trust in the place of the original Trustee above mentioned, with the power to perform the trusts therein imposed, and in consideration of the payment of said indebtedness, receipt of which is acknowledged, the undersigned as Substitute Trustee, DOES HEREBY QUITCLAIM AND RECONVEY to the Person or Persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

Dated this day of July, 2022 for Nevada Bank & Trust by Perry Wilson.

Name & Title: Perry Wilson, CCO

STATE OF NEVADA
COUNTY OF ELKO

On this 21 day of July, 2022, before me, Me sea Aristensen, a Notary Public, appeared Perry Wilson, personally known to me to be the person described in and who acknowledged that he executed the above instrument.

MELISSA CHRISTENSEN
Notary Public, State of Nevada
No. 01-69001-6
My Appt. Exp. May 25, 2025

Notary Public

Schedule "A"

PARCEL I:

A PORTION OF LOT 4 IN BLOCK 16 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN THE BOOK A OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 AND RUNNING NORTH ALONG THE DIVIDING LINE BETWEEN SAID LOT 4 AND LOT 3 A DISTANCE OF 132 FEET; THENCE RUNNING AT RIGHT ANGLES WEST A DISTANCE OF 132 FEET; THENCE RUNNING AT RIGHT ANGLES SOUTH A DISTANCE OF 132 FEET TO THE SOUTH BOUNDARY LINE OF SAID LOT 4; THENCE RUNNING EAST ALONG THE SOUTH BOUNDARY LINE OF SAID LOT 4 A DISTANCE OF 132 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND CONVEYED TO MICHAEL A. GRANT, ET AL, BY DEED RECORDED OCTOBER 12, 1979 IN BOOK 33 OF OFFICIAL RECORDS AT PAGE 96, LINCOLN COUNTY, NEVADA RECORDS.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 27, 2012 IN BOOK 272, PAGE 0506 AS INSTRUMENT NO. 141621 OF OFFICIAL RECORDS.

PARCEL II:

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.& M., BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER (1) FROM WHICH THE QUARTER (1/4) CORNER COMMON TO SECTIONS 7 AND 8 OF SAID SUBDIVISION BEARS SOUTH 0° 22' 12" EAST A DISTANCE OF 237 FEET; THENCE SOUTH 85° 35' 42" EAST TO THE NORTHEAST CORNER (2) 113 FEET; THENCE ALONG THE RIGHT OF WAY OF NEVADA STATE HIGHWAY 93, BEARING SOUTH 2° 58' 30" WEST (BEARING ESTABLISHED FROM HIGHWAY DEPT. MAP) TO THE SOUTHEAST CORNER (3) A DISTANCE OF 392 FEET; THENCE SOUTH 89° 53' 36" WEST TO THE SOUTHWEST CORNER (4) A DISTANCE OF 89 FEET; THENCE NORTH 0° 22' 12" WEST TO THE POINT OF BEGINNING A DISTANCE OF 400 FEET.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 18, 2014 IN BOOK 286, PAGE 0142 AS INSTRUMENT NO. 0145196.