

LINCOLN COUNTY, NV

**2022-162816**

\$37.00

Rec:\$37.00

**07/22/2022 09:16 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY

PL3 AK

**OFFICIAL RECORD**

**AMY ELMER, RECORDER**

A.P.N.: 013-190-15

File No: 13896-2655453

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
Steen Nielsen  
2425 Golden Hill Road, Suite 160 PMB 208  
Paso Robles, CA 93446

\*\*\*signed in counterpart\*\*\*

***Open Range Disclosure***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-190-15

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Steen Nielsen Date: 2022.07.21

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_

Millard E. Boren  
Seller's Signature

Edith A. Boren  
Seller's Signature

Millard E. Boren  
Print or type name here

Edith A. Boren  
Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln

This instrument was acknowledged before me on July 18, 2022  
(date)

by Millard E. Boren  
Person(s) appearing before notary

by Edith A. Boren  
Person(s) appearing before notary

Crystal Budreau  
Signature of notarial officer

Notary Seal

CRYSTAL BUDREAU  
NOTARY PUBLIC • STATE OF NEVADA  
Appointment Recorded in Lincoln County  
No: 07-3380-11  
Expires March 1, 2023

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

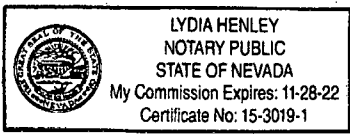
NOTE: Leave space within 1-inch margin blank on all sides.

STATE OF NEVADA )  
 )  
 ) :SS.  
 )  
COUNTY OF CLARK )

This instrument was acknowledged before me on July 21, 2022 by  
Steen Nielsen

Lydia Henley  
Notary Public

(My commission expires: 11-28-22)



COPY