

LINCOLN COUNTY, NV

2022-162799

\$37.00

RPTT:\$0.00 Rec:\$37.00

07/18/2022 03:10 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

A.P.N.: 009-012-35

File No: 13896-2651445

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Lynn P. Sosa
4807 Glenalbyn Dr.
Los Angeles, CA 90065

Quit Claim Deed

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

After recording please return to:

Name: Lynn P. Sosa)
 Address: 4807 Glenalbyn Dr.)
 City, State, Zip: LA, CA 90065)
 Phone: _____)
 Assessor's Parcel Number 009-012-35)

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Jeffrey Parkin, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Lynn P. Sosa and DUBAN/AP/W/S/M/B/L as Joint Tenants, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

4 Patented Mining Claims known as:

Kathleen No. 1

~~A~~ Kathleen extension No. 1

Mountain View

Mountain View No. 3 located in the Freiberg

Commonly known as Mining District, Lincoln County, NV.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS ___ hand(s) this 7 day of MAY, 2022.

Jeffrey Parkin
Signature of Grantor

Signature of Grantor

Jeffrey Parkin
 STATE OF NEVADA)
 COUNTY OF LINCOLN) See California Acknowledgment
On Next Page.

This instrument was acknowledged before me on
 this ___ day of _____, 2022 by
 _____ and

NOTARY PUBLIC

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

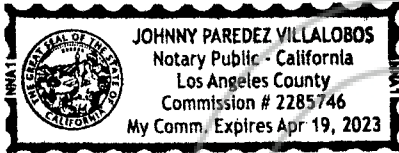
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Los Angeles }

On May 7, 2022 before me, Johnny Paredes Villalobos, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Jeffrey Parkin
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Johnny Paredes Villalobos
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Quitclaim Deed 4 Patented Mining Claims in Lincoln Co., Nevada

Document Date: May 7, 2022 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____



EXHIBIT 'A'

PARCEL 1:

THOSE CERTAIN LODE MINING CLAIMS KNOWN AS KATHLEEN NO. 1 AND KATHLEEN EXTENSION OF THE NO. 1 LODE, DESIGNATED BY THE SURVEYOR GENERAL AS SURVEY NO. 4315, EMBRACING A PORTION OF SECTIONS 19, 20 AND 29 IN TOWNSHIP 1 NORTH, RANGE 57 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN, IN THE FREIBURG MINING DISTRICT, LINCOLN COUNTY, NEVADA AND MORE FULLY DESCRIBED IN PATENT NO. 829448 RECORDED JUNE 9, 1922 IN BOOK B-1, PAGE 297, AS INSTRUMENT NO. 1355 OF MINING DEEDS.

PARCEL 2:

THAT CERTAIN LODE MINING CLAIM KNOWN AS MOUNTAIN VIEW NO. 3, DESIGNATED BY THE SURVEYOR GENERAL AS SURVEY NO. 4340, EMBRACING A PORTION OF SECTION 19, IN TOWNSHIP 1 NORTH, RANGE 57 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN, IN THE FREIBURG MINING DISTRICT, LINCOLN COUNTY, NEVADA AND MORE FULLY DESCRIBED IN PATENT NO. 826885 RECORDED JUNE 9, 1922 IN BOOK B-1, PAGE 298, AS INSTRUMENT NO. 1354 OF MINING DEEDS.

PARCEL 3:

THAT CERTAIN LODE MINING CLAIM KNOWN AS MOUNTAIN VIEW, DESIGNATED BY THE SURVEYOR GENERAL AS SURVEY NO. 4316, EMBRACING A PORTION OF SECTIONS 19 AND 30, IN TOWNSHIP 1 NORTH, RANGE 57 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN, IN THE FREIBURG MINING DISTRICT, LINCOLN COUNTY, NEVADA AND MORE FULLY DESCRIBED IN PATENT NO. 826886 RECORDED JUNE 9, 1922 IN BOOK B-1, PAGE 299, AS INSTRUMENT NO. 1356 OF MINING DEEDS.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 009-012-35
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$ _____
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$ _____
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: TRANSFER TO REMOVE SPOUSAL INTEREST

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeffrey Parkin

Print Name: Lynn P Sosa and Susan P Nissimati

Address: 4807 Glenalbyn Dr.

Address: 4807 Glenalbyn Dr.

City: Los Angeles

City: Los Angeles

State: CA Zip: 90065

State: CA Zip: 90065

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 13896-2651445 TV/ TV

Address: 10000 W Charleston Blvd, Suite 180

City: Las Vegas

State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)