

LINCOLN COUNTY, NV

2022-162795

\$37.00

RPTT:\$0.00 Rec:\$37.00

07/18/2022 01:17 PM

TITLE DEEDS & NEEDS, LLC

Pgs=4 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E03

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only  
and avoid printing in the 1" margins of document)

**APN# 001-240-02**

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

**JOINT TENANCY DEED**

**Re-Recording Document No. 113243**

**to correct legal description**

Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.

RECORDING REQUESTED BY:

**TITLE DEEDS & NEEDS**

RETURN TO: Name

**ESTATE OF BETTY HOGAN**

Address

**P.O. BOX 123**

City/State/Zip

**PIOCHE, NV 89043**

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name

**SAME AS ABOVE**

Address

City/State/Zip

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\CommonForms & Notices\Cover Page Template Oct2017

**JOINT TENANCY DEED**

THIS INDENTURE WITNESSETH: That Elizabeth L. Gilliban nka Elizabeth L. Hogan and Gary M. Gilliban in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Marion A. Hogan and Elizabeth L. Hogan as Joint Tenants with right of survivorship all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

~~Parcel No. 1, as shown on that Parcel Map filed in Book B of Plats, Page 229, in the office of the County Recorder of Lincoln County, Nevada. A Parcel of land situated within the S 1/4 of the NE 1/4 of Sec. 14, T. 1 N. R. 67 E., M.D.M., Town of Pioche Lincoln County, Nevada.~~

APN 001-240-02

SEE EXHIBIT "A"

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said Grantees as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

Witness my hand this 18 day of Aug, 1999.

*Elizabeth L. Hogan*  
Elizabeth L. Hogan

State of Nevada )  
                          ) ss.  
County of Lincoln )

On Aug. 18 1999 before me the a Notary Public, in and for said County and State, appeared Elizabeth L. Hogan. Known to me to be the persons described in and who executed the forgoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*[Signature]*

*[Signature]*  
COUNTY CLERK & Ex-Officio Clerk  
of the Seventh Judicial District  
of the State of Nevada, in  
and for the County of Lincoln

COUNTY CLERK & Ex-Officio Clerk  
of the Seventh Judicial District  
Court of the State of Nevada, in  
and for the County of Lincoln

I hereby certify that the foregoing is a full and correct copy of the original document as of 7/15/2022 at 3:31pm Now of record in this office of Lincoln County Nevada as document number 113243. Date 7/15/2022

Recorder Amy Elmer  
*[Signature]*  
Amanda Kiani, Deputy Recorder

BOOK 143 PAGE 371

Witness my hand this 13 day of August, 1999.

[Signature]  
Gary M. Gillihan

State of Nevada )  
                          ) ss.  
County of Clark )

On 13 day of August, 1999 before me the a Notary Public, in and for said County and State, appeared Gary M. Gillihan. Known to me to be the persons described in and who executed the forgoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

[Signature]  
Ethel M. Bemiss



Box 123  
Route 70 89043

NO. 113243

FILED AND RECORDED AT REQUEST OF

Elizabeth L. Hogan  
August 18, 1999

AT 05 MINUTES PAST 03 O'CLOCK

PM IN BOOK 143 OF OFFICIAL  
RECORDS PAGE 371 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER  
By [Signature] Deputy

**EXHIBIT "A"**  
Legal Description

Order No.: 33220999

**For APN/Parcel ID(s): 001-240-02**

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All that certain real property situate in the County of Lincoln, State of Nevada, described as follows;

A portion of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Beginning at the South Cor. of the Adjusted Area, being common with the South Cor. of said parcel of land, whence the W1/4 Cor. of said Sec. 14 bears S. 77° 13' 34" W. 0 distance of 4000.10 feet, said point being the Point of Beginning:

Thence N. 08°07'12" W. a distance of 141.99 feet along the adjusted boundary line:

Thence N. 14°22'1 0" E. a distance of 72.40 feet to the North Cor. of the Adjusted Area:

Thence N. 88°43'16" E. a distance of 270.10 feet to the NE Cor. of the said parcel of land:

radius of 2196.67 feet, a tangent length of 91.95 feet, and an arc length of 183.79 feet to a point of tangency:

Thence S. 52°19'01" W. a distance of 160.96 feet to the Point of Beginning:

The above legal description is a metes and bounds description and was obtained from that certain Record of Survey for Boundary Lines Adjustment Map, recorded June 7, 1999 in Book B of Surveys, page 229, as File No. 112898 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

**DECLARATION OF VALUE FORM**

- 1. Assessor Parcel Number(s)
  - a) 001-240-02
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

- 3. a) Total Value/Sales Price of Property \$ 0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( )
- c) Transfer Tax Value: \$ 0.00
- d) Real Property Transfer Tax Due \$ 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section 3
  - b. Explain Reason for Exemption: **Recognize true status – Re-recording Doc #113243 to correct legal description**

5. Partial Interest: Percentage being transferred: **100 %**  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Elizabeth L & Gary M Gillihan  
 Address: PO Box 123  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Marion A & Elizabeth L Hogan  
 Address: PO Box 123  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Title Deeds & Needs  
 Address: PO Box 180  
 City, State & Zip: Pioche, NV 89043

File No. 33220999-LD

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED