

LINCOLN COUNTY, NV **2022-162786**
\$739.00
RPTT:\$702.00 Rec:\$37.00 **07/12/2022 12:57 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P. No. 012-230-24
Escrow No. 13895-2654548-RC/CJ
R.P.T.T. \$702.00

WHEN RECORDED RETURN TO:
Rudolph Parker and Pamela Mae Parker
539 Feliz Contado Ct
Henderson, NV 89015

MAIL TAX STATEMENTS TO:
Rudolph Parker and Pamela Mae Parker
539 Feliz Contado Ct
Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adolf H. Ulbrich and Selma J. Ulbrich as Trustees of the Ulbrich Family Trust restated
August 9, 2012

do(es) hereby *GRANT, BARGAIN and SELL* to

Rudolph Parker and Pamela Mae Parker, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PORTION OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B.&M.,
LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL NO. 4 AS SHOWN ON PARCEL MAP FOR GARY A. CARRIGAN, RECORDED IN
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MAY 12, 1998 IN
BOOK B, OF PLATS, PAGE 115, AS FILE NO. 110958, LINCOLN COUNTY, NEVADA
RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/07/2022

^
Print date

The Ulbrich Family Trust, restated August 9, 2012

Adolf H. Ulbrich
Adolf H. Ulbrich, Trustee

Adolf H. Ulbrich

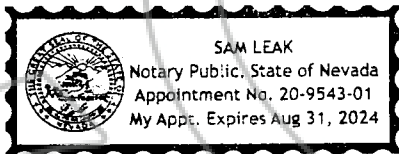
Selma Ulbrich
Selma J. Ulbrich, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on 07-12-2022 by Adolf H. Ulbrich and Selma J. Ulbrich as trustees of the
- The Ulbrich Family Trust, restated August 9, 2012.

Sam Leak
Notary Public
(My commission expires: 08-31-2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated print date 07/07/2022 under Escrow No. 13895-2654548



Sam Leak
20-9543-01

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 012-230-24 _____
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a) Total Value/Sales Price of Property: \$180,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$180,000.00
 d) Real Property Transfer Tax Due \$702.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: escrow agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The Ulbrich Family Trust, restated August 9, 2012
 Address: Adolf Ulbrich c/o Karen Levenson 5038 193rd Street West,
 City: Farmington,
 State: MN Zip: 55024

Print Name: Rudolph Parker and Pamela Mae Parker
 Address: 539 Feliz Contado Ct
 City: Henderson
 State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title Insurance Company File Number: 13895-2654548 RC/kd
 Address: 2500 N Buffalo Drive, Ste 120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)