A.P.N. No.: 003-021-24 and 003-021-27
R.P.T.T. \$159.90
Escrow No.: 85358
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

VICTORIA S. HANSON, Trustee of the V-S
HANSON d-t 2020
P.O Box 373
Caliente, NV 89008

LINCOLN COUNTY, NV

2022-162781

RPTT:\$159.90 Rec:\$37.00 Total:\$196.90

07/08/2022 02:52 PM

COW COUNTY TITLE CO

Pgs=4 KC



00009577202201627810040048

OFFICIAL RECORD AMY ELMER, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MARY L. LOVE-ISOM and DANIEL A. LOVE, as successor co-Trustees of the LOVE REVOCABLE TRUST under agreement date May 30, 2008 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to VICTORIA S. HANSON, Trustee of the V-S HANSON d-t 2020, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the City of Caliente, Nevada, within a portion of Section 5, Township 4 South, Range 67 East, M.D.B.& M., more particularly described as follows:

Parcels E-3 and F-3 of that Amended Parcel Map recorded March 21, 1997 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 26 as File No. 108388. Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 003-021-24 and 003-021-27

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 23, 2022

LOVE REVOCABLE TRUST UNDER AGREEMENT DATE MAY 30, 2008  By:	
State of Colorado )	
County of Montrose ) ss.	
This instrument was acknowledged before me on the 30th day of 500 cm	<u>, 2022</u> ву:
Signature:  Notary Public Expiration Date: 3-4-24  ALEXIS BERTIN NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20164001455 MY COMMISSION EXPIRES MAR 4, 2024	

COUNTY OF Similar
this instrument was acknowledged before me on 7/6/2023
Mita Rice NOTARY
DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN ON 16-2505-11 MY APPT. EXPIRES MAY 7, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	Parcel Number	er(s)					
a) 003-02	21-24			_			\ \
b) 003-02	21-27						\ \
c)				_			\ \
d)			-	-			\ \
2. Type of F	Property:			-	A 1000		\ \
	acant Land	b) 🗀	Single Fam. Res.	FOR REC	ORDER'S	<b>OPTIONAL</b>	. USE ONLY
<i>,</i> —	ondo/Twnhse	•	2-4 Plex	Book:		Page:	
e) 🔲 🗛			Comm'l/Ind'l	Date of Re	cording:		
,	gricultural		Mobile Home	Notes:			
<b>-</b>	ther	''/ 🇀	mobile French		The state of the s		
., <b>_</b>						/	
	ue/Sale Price o						\$41,000.00
		sure Or	nly (value of Prope	rty) <u>(</u>		_	)
	Tax Value:	T D		\		-	\$41,000.00
	perty Transfer	iax Due	9:	1	-		\$159.90
	tion Claimed:	stion no	r NRS 375.090, Se	otion		/	
	in Reason for	•		ection			
u. ⊏xpia	iii Reason ioi	Exemp			<del>~</del>	<u> </u>	
5 Partial In	terest Percent	age bei	ng transferred: 10	0	%		
			acknowledges, ur		76.	pursuant to	)
			hat the information				
			supported by doc				
			ermore, the parties				
			of additional tax d				
			. Pursuant to NRS		e Buyer an	d Seller sha	all be
jointly and s	everally liable	for any	additional amount	owed.			
Signature	1010.	FI	2012		Capacity	Grantor	
	IARY L. LOVE	JSOM	co-Trustee		Capacity	Crantol	<del></del>
10		-ioow,	CO-Trustee	///			
and the same of th	1/1/20			/ /			
Signature		1		/ /.	Capacity	Grantee	
V	ICTÓRIA S. H.	ANSON	, Trustee				
QFI I	ER (GRANTO	D) INF	ORMATION	BUV	FR (GRA	NTEF) INF	<u>ORMATION</u>
<u> </u>		JIRED)	<u>ORMATION</u>	<u>501</u>		EQUIRED)	
Print Name:			TRUST UNDER	Print Name		HANSON	
	AGREEMEN	IT DATE	E MAY 30, 2008	Address:	P.O Box	373	
Address:	P.O Box 187			City:	Caliente		
City:	Caliente			_State: <u>NV</u>		Zip:	89008
State: NV		Zip:	89008	-			
COMPANY	PERSON REC	UESTI	NG RECORDING	(required if	not seller	or buver)	
Print Name:				Escrow #:	85358		
Address:	P.O. Box 518			-	-		
City:	Pioche			State: NV		Zip:	89043