

A.P.N. No.:	002-143-01
R.P.T.T.	\$386.10
Escrow No.:	85308
Recording Requested By: Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
ROBERT J. PARKER-ALMARAZ, NELDON C. MATHEWS & ALICE C. MATHEWS	
P O BOX 926	
PANACA, NV 89042	



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT PARKER-ALMARAZ, a married man who acquired title as an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ROBERT J. PARKER-ALMARAZ a married man as his sole and separate property and NELDON C. MATHEWS and ALICE C. MATHEWS, husband and wife, all as tenants in common,** all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Section 8, Township 2 South, Range 68 East, M.D.M., within Lot 1 of Block 15, Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the Northwest Corner of said Block 15, being a point on the South right-of-way of State Route No. 319, whence the Northeast Corner of said Section 8 bears North 14°13'12" East, a distance of 2,104.66 feet, said point being the Point of Beginning; thence North 89°41'34" East along said right-of-way a distance of 166.00 feet; thence South 00°19'33" East a distance of 162.00 feet; thence South 89°41'34" West a distance of 41.00 feet; thence South 00°19'33" East a distance of 3.00 feet; thence South 89°41'34" West a distance of 125.00 feet to a point of intersection with the East right-of-way of Second Street; thence North 00°19'33" West along said right-of-way a distance of 165.00 feet to the Point of Beginning.

Said land being delineated in the Boundary Line Adjustment Map recorded November 23, 1996 in Book A of Plats, page 500 as File No 106103, Lincoln County, Nevada records.

The above legal description is a metes and bounds description and was obtained from a GRANT, BARGAIN AND SALE DEED, recorded December 20, 2013 in Book 284 Official Records, page 357, as File No. 144733 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2022 - 2023: 002-143-01

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 29th day of June, 2022.

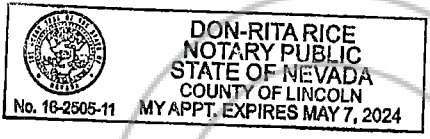


ROBERT PARKER-ALMARAZ

State of Nevada)
County of Lincoln) ss.

This instrument was acknowledged before me on the 29th day of June, 2022
By: ROBERT PARKER-ALMARAZ

Signature: Don-Rita Rice
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 002-143-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt.Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property 98,885.50
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: 98,885.50
 Real Property Transfer Tax Due: \$386.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *DR Rice* Capacity AGENT
DR RICE

Signature _____ Capacity Grantee
NELDON C. MATHEWS

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: ROBERT J. PARKER-ALMARAZ
 Address: P O BOX 926
 City: PANACA
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: ROBERT J. PARKER-ALMARAZ, NELDON MATHEWS, ALICE C.MATHEWS
 Address: P.O Box 926
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 85308
 Address: P.O. Box 518, 328 Main Street
 City: Piоче State: NV Zip: 89043